

- s. दोडिते *v. neut.* To run, to make speed.
- s. दोठ *abs. n.* An embassy or message.
- s. दोराम् *abs. n.* (from दूरा अ wicked) Wickedness, oppression, tyranny.
- s. दोराइते *v. neut.* To run.
- s. दोहित्र *s.* A daughter's son, a grandson.
- s. ह्वापर *s.* The third *Yug*, or age of the *Hindus*, comprising 864,000 years.
- s. ह्विट्टि *adj.* (हि two, and ट्टि a fold) Two-fold, double.
- s. ह्विपद *s.* (हि two, and पद a foot) A biped.
- s. ह्वीपि *s.* An island, one of the seven grand divisions or climates of the earth.
- s. ह्वेष *s.* Hate, enmity, malice.
- s. ह्वेषी *con. n.* Hating, inimical.
- s. ह्वेष्टी *con. n.* Hating, disliking; a detractor.
- s. ह्वेखि *s.* A double resource, a stratagem.
- s. ह्यम् *adj.* A pair, a couple, two : Used in comp. as इस्तह्य The two hands.
- s. ह्वार *s.* A door, an aperture.
- s. ह्वारा
- s. ह्वाराम् } *mon.* By means (of).
- s. ह्वारे
- s. ह्वारपालक *s.* (from ह्वार a door, and पालक a keeper) A porter or door-keeper.
- s. ह्वारी *poss.* (from ह्वार a door) A porter or door-keeper.

- s. हितीम् *adj.* The second ; the next, the other, another.
- s. दूरत् *s.* Gaming, playing with dice, or betting on any thing not possessing life.
- s. दूरत्कार *s.* The keeper of a gaming-house, a gamester.
- s. द्रव *s.* Fusion, liquefaction, smelting.
- s. द्रवत् *abs. n.* Fusion, liquefaction.
- s. द्रव *s.* A thing, an article, a substance, goods.
- s. द्राढ़ *abs. n.* (from दृढ़ firm) Firmness, compactness, tightness, hardness, strength, solidity.
- s. द्वारित् *s.* A country, the coast of *Coromandel*, from *Madras* to Cape *Comorin*.
- s. द्रोह *s.* Injury, mischief, spite, insidious wounding.
- ध
- s. धन *s.* Wealth.
- s. धनवान् *m.*
- s. धनवत्ती *fem.* } poss. Possessing wealth, wealthy, rich.
- s. धनी *m.*
- s. धनताण्डारी *poss.* (from धन wealth, and भाण्डार a magazine) A treasurer.
- s. धनहीन *ep.* (धन wealth, and हीन destitute) Poor, destitute.
- s. धनिक *adj.* Affluent, opulent, pious, virtuous, excellent.
- s. धनु *s.* A bow. A fathom.
- s. धनुक *s.* A bow.

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| s. ধনুষ্ঠণ s. (ধনুং a bow, and তপ a string) A bowstring.  | s. ধাৱণা v. noun. The making haste or expedition.                                       |
| s. ধনুৰ্বিদ্যা s. (from ধনুং a bow, and বিদ্যা science) The science of bowry or archery.          | s. ধাতু s. A principle or humour of the body; a mineral. (In gram.) the root of a verb. |
| s. ধনুৰ্বেদ s. (ধনুং a bow, and বেদ scripture) A treatise on the military art.                    | s. ধাৱী s. fem. A foster-mother, a nurse.   |
| s. ধনুভূতি s. A celebrated physician, one of the nine gems of the court of VICRAMA'DITYA.         | s. ধানুষক s. A bowyer, an archer.   |
| s. ধন্য adj. Fortunate, well fated.   | s. ধান s. Corn in general, but especially rice.   |
| s. ধৰল adj. White, handsome, beautiful.   | s. ধাৱন् v. noun. The going or moving, particularly in haste.                           |
| s. ধৰ s. The retaining, keeping, or remembering.  | s. ধাৱমান pres. part. Running.  |
| s. ধৰা s. Seizure, capture, apprehension.   | s. ধাৱ s. The edge, margin, or border of any thing, a shore, a bank. A loan.            |
| s. ধৰিতে v. trun. (s. ধৰুৰো) To hold, to seize, to catch, to place.                               | s. ধাৱণ् v. noun. The act of holding or assuming.                                       |
| s. ধৰ্ম s. Any fixed moral principle, virtue, religious observance, any moral duty, justice, law. | s. ধাৱ s. A stream, a current; current usage, custom, way, manner, behaviour.           |
| s. ধৰ্মতীক adj. (from ধৰ্ম justice, and তীক timid) In awe of justice, upright, honest.            | s. ধাৱী con. n. Holding, bearing, carrying, wearing.                                    |
| s. ধৰ্মশালা s. (ধৰ্ম justice, and শালা a hall) A court of justice, a hospital, an alms-house.     | s. ধাৰ্মিক adj. Virtuous, religious, just, dutiful.                                     |
| s. ধৰ্মাত্ম ep. masc. (ধৰ্ম and আত্ম the soul) Virtuous, pious, spiritual.                        | s. ধাৰ্মিকতা abs. n. (from ধাৰ্মিক just) Justice, equitableness, religiousness.         |
| s. ধৰ্মাধিকারী ep. (ধৰ্ম justice, and অধিকারী a director) The chief justice.                      | s. ধাৰ্য fut. part. To be borne or upheld.  |
|   | s. Firmness of resolve, design.   |
|   | s. ধিক् interj. A term of reproach (fie, out upon it).                                  |
|   | s. ধীৰেৰ s. A fisherman.  |
|   | s. ধীৱ adj. Firm, steady, determined, wise, sensible.                                   |

- s. ଧୀମତିବ s. (from ଧୀ the understanding, and ମତିବ a friend) A counsellor, an adviser, a minister.
- s. ଧୂମ s. Smoke.
- s. ଧୂତ୍ତ adj. Crafty, knavish.
- s. ଧୂଳି s. Dust.
- s. ଧୃଷ୍ଟ past part. Puffed up with pride or presumption; impudent, confident, shameless.
- s. ଧୈନୁ s. A milch-cow.
- s. ଧୈର୍ୟ abs. n. (from ଧୀର firm) Firmness, steadiness, imperturbation, calmness, tranquillity, patience.
- s. ଧୌରିତ୍ତକ s. The trot of a horse.
- s. ଧୂତ୍ } s. A flag, a banner, a symbol, a
- s. ଧୂତ୍ତା } mark.
- s. ଧ୍ୟାନ s. Meditation, reflection, abstractedness, contemplation; the favorite religious exercise of secluded Brâmans.

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- s. ନକୁଳ s. The Bengal mongoose (Viverra Ichneumon); the name of the fourth of the Pându princes.
- s. ନନ୍ଦମୟ s. A star, a constellation, a lunar mansion.
- s. ନମ s. A nail, a claw, a talon.
- A. ନଗଦ s. (ନାମ) Ready money, cash.
- s. ନଗର s. } A town, a city.
- s. ନଗରୀ s. }
- s. ନନ୍ଦ past part. Naked.

- s. ନଟ s. A dancer, a mime, an actor.
- s. ନତୁରା ind. Otherwise.
- s. ନଦୀ s. A river.
- s. ନନ୍ଦ s. Happiness, joy, felicity.
- s. ନନ୍ଦିନୀ s. fem. A daughter.
- s. ନପୁଂସକ adj. Idle, unprofitable. s. An eunuch; (in gram.) the neuter gender.
- P. ନଖିରୀ s. (ନିଶ୍ଚିର) A brazen trumpet.
- s. ନର s. Nine.
- s. ନରମ adj. The ninth.
- s. ନରନୀତି s. (ନର new, and ନୀତି procured) Fresh butter.
- s. ନରୀନ adj. New, fresh, unused.
- s. ନରୋଡ଼ା s. fem. (ନର new and ଉଡ଼ା married) A bride.
- s. ନତ୍ତଂ } s. The sky, atmosphere, aether,
- s. ନତ୍ତଦ } or heavens.
- s. ନମସ୍କାର s. Respectful or reverential salutation, obeisance.
- s. ନମ୍ର adj. Bowed down; meek, diffident, timid, condescending, gentle.
- s. ନମ୍ରନ୍ v. noun. The leading or guiding; the eye, vision.
- s. ନରକ s. Hell, the regions of torment.
- s. ନରପତି s. (ନର men, and ପତି a lord) A sovereign, a king.
- s. ନରପ୍ରେସ ep. (from ନର a man, and ପ୍ରେସ the best) The best of men, noble, virtuous.
- s. ନରାସମ ep. (from ନର a man, and ଅସମ low) The lowest of men, most wretched, most despicable.

- s. নর্তক *m.* } *con.n.* An actor, a dancer,  
s. নর্তকী *fem.* } a mime, a juggler.
- s. নৰ্মদা *s.* The *Nermadá* river, which rising in the *Vindhya* mountains, runs westward to the gulf of *Cambay*.
- s. নল *s.* The name of a king the hero of several poetical works famous amongst the *Hindus*.
- s. নথুর *adj.* Perishable, transitory, destructive, mischievous.
- s. নষ্ট *pass. part.* Destroyed, ruined.
- s. না *ind.* No, not.
- s. নাই } Is not, was not, &c. R. 283.
- s. নাহি } Is not, was not, &c.
- s. নাক *s.* (s. নাসিকা) The nose.
- s. নাগকেশর *s.* A small tree (*Mesua ferrea*).
- s. নাগদত্ত *s.* (from নাগ an elephant, and দত্ত a tooth) An elephant's tusk, a wooden pin or bracket projecting from a wall to hang any thing upon; the battlements or defences of a castle (?).
- s. নাগর *adj.* Clever, sharp, knowing; town-bred, bad, vile.
- s. নাগরণ্ড *s.* The orange-tree.
- s. নাটক *s.* A play, a drama, a ball; a dancer.
- s. নাটিকা *s. fem.* A female dancer.
- s. নাট্য *abs. n.* The science or art of dancing or acting, or the union of song, dance, and instrumental music.

- s. নাড়ী *s.* Any tubular organ of the body, as an artery, &c.
- s. নাথ *s.* A lord, a master.
- s. নাদ *s.* Sound, a roar.
- s. নানা *adj.* Many, various.
- s. নাপিত *s.* A barber.
- s. নাবিক *s.* The helmsman of a vessel, a steersman, a pilot.
- s. নাম *s.* A name; fame.
- s. নামকরিতে *v. tran.* To feign an excuse.
- s. নামা } *ind.* By name.
- s. নামে } *ind.* By name.
- s. নামাইতে *v. caus.* (from নামিতে to descend) To cause to descend or alight.
- s. নামিত *pass. part.* Made to descend, placed, deposited.
- s. নামিতে *v. intran.* (s. নতু) To alight, to descend, to dismount.
- s. নায়ক *con.n.* Conducting; a leader, a general. (In erotic poetry) The man, the husband or lover.
- s. নায়িকা *s.* A mistress, a wife, in the amatory poetry of the *Hindus*.
- A. নায়েব *s.* (নায়) A deputy.
- s. নারাঠ *s.* (নার men, and আঠ consuming) An iron-arrow.
- s. নারায়ণ *s.* (নার) the primeval waters, and অয়ন moving) A name of VISHNU, especially considered as the deity who was before all worlds.
- s. নারিকেল *s.* A cocoa-nut.

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| s. <b>ନାରୀ</b> <i>s.</i> A woman.   | s. <b>ନିହେପ</b> <i>s.</i> A cast, a fling, a throw. A deposit.  |
| s. <b>ନାଲ</b> <i>s.</i> A hollow or tubular stalk, the stalk of the water-lily.   | s. <b>ନିଟ୍ଟିତ୍ତ</b> <i>pass. part.</i> Concealed, hidden.   |
| p. <b>ନାନ୍ଦିସ</b> <i>s.</i> (ନାଶ) A complaint, a plaint, a lamentation.   | s. <b>ନିଘନ</b> <i>s.</i> Binding, confinement, severe treatment, punishment.  |
| s. <b>ନାଶ</b> <i>s.</i> Destruction, ruin, annihilation.  | s. <b>ନିଜ</b> <i>adj.</i> Own.  |
| s. <b>ନାଶକ</b> <i>con. n.</i> Destructive, subversive; a destroyer, a murderer.   | s. <b>ନିତ୍ୟ</b> <i>s.</i> The buttocks, the posteriors, the side or flank of a mountain.  |
| s. <b>ନାସ୍ତିକ</b> <i>s.</i> (ନୁ the negative particle, and ଅସ୍ତି existence) An atheist, one who denies a future state of retribution. | s. <b>ନିତାତ୍ତ</b> <i>ind.</i> Really, exactly, thoroughly, truly, in the least.   |
| s. <b>ନିଃ</b> <i>ind.</i> Without, outside, opposed to ନି, in.  | s. <b>ନିତେ</b> <i>v. tran.</i> To take, to choose.  |
| s. <b>ନିଃଶକ୍ତି</b> <i>adj.</i> (ନିଃ without, and ଶକ୍ତି dread) Fearless, not scrupulous, secure, safe.                                 | s. <b>ନିତି</b> <i>adj.</i> Constant, regular, invariable. <i>ind.</i> Constantly.   |
| s. <b>ନିଃଶ୍ଵାସ</b> <i>s.</i> Breathing, respiration.  | s. <b>ନିଦର୍ଶନ</b> <i>s.</i> Example, model, authority, policy, prudence.  |
| s. <b>ନିଃସତ୍ତାନ</b> <i>adj.</i> (ନିଃ without, and ସତ୍ତାନ a son) Childless.  | s. <b>ନିଦାଯ</b> <i>s.</i> Heat, warmth.   |
| s. <b>ନିଃସୂର୍ଯ୍ୟ</b> <i>adj.</i> Unconnected, without affinity or relationship.   | s. <b>ନିଦାୟକାଳ</b> <i>s.</i> (from ନିଦାୟ heat, and କାଳ time) The hot season (two months previous to the rains, about May and June). |
| s. <b>ନିଃସାରିତ</b> <i>pass. part.</i> Turned out, expelled, ejected.  | s. <b>ନିଦ୍ରା</b> <i>s.</i> Sleep, sleepiness, drowsiness.   |
| s. <b>ନିକଟଚ୍ଛ</b> <i>ep.</i> (from ନିକଟ near, and ଚ୍ଛ abiding) Neighbouring, near.  | s. <b>ନିଦ୍ରିତ</b> <i>past part.</i> Fallen asleep, sleeping.  |
| s. <b>ନିକଟାଗତ</b> <i>ep.</i> (from ନିକଟ near, and ଆଗତ come) Come near, arrived.   | s. <b>ନିଧନ</b> <i>s.</i> Loss, destruction, death, annihilation.  |
| s. <b>ନିକଟେ</b> <i>mon.</i> At the side, in the vicinity, near, from, to. R. 101 and 326.   | s. <b>ନିଧି</b> <i>s.</i> A treasure.  |
| s. <b>ନିକଟୋପଚ୍ଛିତ</b> <i>ep.</i> (ନିକଟ near, and ଉପଚ୍ଛିତ arrived) Come near, at hand.   | s. <b>ନିନ୍ଦକ</b> <i>con. n.</i> Contemning, despising, censorious, sarcastic ; a calumniator.                                       |
|   | s. <b>ନିନ୍ଦନୀୟ</b> <i>fut. part.</i> To be despised or blamed; worthy of censure.   |
|   | s. <b>ନିନ୍ଦା</b> <i>s.</i> Abuse, censure, reproof, blame.  |
|   | s. <b>ନିମାତ</b> <i>s.</i> Death, destruction, carnage.  |

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| <p>s. <b>ନିଶ୍ଚୁଣ୍ଡ</b> <i>adj.</i> Expert, clever, skilful, dexterous.</p> <p>s. <b>ନିଵାରଣ</b> <i>v. noun.</i> The keeping in, inhibiting, preventing, or forbidding.</p> <p>s. <b>ନିଵାର୍ଯ୍ୟ</b> <i>fut. part.</i> To be kept in, restrained, prevented.</p> <p>s. <b>ନିଵାସ</b> <i>s.</i> A house, a dwelling, an abode, quarters.</p> <p>s. <b>ନିବୁସୀ</b> <i>s.</i> An inhabitant, a resident.</p> <p>s. <b>ନିବିତ୍ତ</b> <i>adj.</i> Close, thick, impervious.</p> <p>s. <b>ନିର୍ବ୍ରତ</b> <i>past part.</i> Ceased, stopped, refrained, suppressed.</p> <p>s. <b>ନିର୍ବ୍ରତୀ</b> <i>con. n.</i> Restraining, putting a stop to.</p> <p>s. <b>ନିର୍ବ୍ରତି</b> <i>s.</i> Cessation, repose, suppression, abolition.</p> <p>s. <b>ନିବେଦକ</b> <i>con. n.</i> One who represents or petitions, a petitioner, a remembrancer.</p> <p>s. <b>ନିବେଦନ</b> <i>v. noun.</i> The addressing, presenting, or petitioning.</p> <p>s. <b>ନିତ୍ତ</b> <i>adj.</i> Lonely, solitary.</p> <p>s. <b>ନିମ୍ନତ୍ୱ</b> <i>v. noun.</i> The act of inviting.</p> <p style="padding-left: 2em;">s. An invitation.</p> <p>s. <b>ନିମ୍ନିତ୍ତେ</b> <i>ind.</i> For the sake, on account.</p> <p>s. <b>ନିଯମ</b> <i>s.</i> A regulation, a compact, a vow, a custom.</p> <p>s. <b>ନିଯମିତ</b> <i>pass. part.</i> Agreed upon, engaged, contracted for, settled.</p> <p>s. <b>ନିଯୁକ୍ତ</b> <i>pass. part.</i> Fixed in, appointed, installed.</p> <p>s. <b>ନିଯୁତ</b> <i>s.</i> Ten millions.</p> | <p>s. <b>ନିଯୋଗୀ</b> <i>con. n.</i> Exercising authority, as judges, magistrates, &amp;c.</p> <p>s. <b>ନିଯୋଜିତ</b> <i>pass. part.</i> Ordered, commanded, authorized, empowered.</p> <p>s. <b>ନିର୍ବ୍ରନ୍ତ ନିଃ</b> or <b>ନିର୍ବ୍ରତ</b> <i>prep.</i> Out, without; void, destitute of, &amp;c. R. 304.</p> <p>s. <b>ନିରପରାସେ</b> <i>ind.</i> (from <b>ନିର୍ବ୍ରତ</b> out, and <b>ଅପରାସେ</b> with offence) Without offence, innocently.</p> <p>s. <b>ନିରଭୁତ</b> <i>adj.</i> (<b>ନିର୍ବ୍ରତ</b> without, and <b>ଅଭୁତ</b> an interval) Continual, unceasing, uninterrupted.</p> <p>s. <b>ନିରବ</b> <i>adj.</i> (s. <b>ନୀରବ</b> from <b>ନିର୍ବ୍ରତ</b> without, and <b>ରବ</b> noise) Silent, quiet.</p> <p>s. <b>ନିରଥ୍ଫି</b> <i>adj.</i> Useless, absurd.</p> <p>s. <b>ନିରଭୁତ</b> <i>pass. part.</i> Thrown out, cast, disallowed, silenced, foiled.</p> <p>s. <b>ନିରାଶ</b> <i>adj.</i> (<b>ନିର୍ବ୍ରତ</b> without, and <b>ଆଶା</b> hope) Disappointed, frustrated.</p> <p>s. <b>ନିରାହାରେ</b> <i>ind.</i> (from <b>ନିର୍ବ୍ରତ</b> without, and <b>ଆହାରେ</b> food) Without food, fasting, hungry.</p> <p>s. <b>ନିରୀକ୍ଷଣ</b> <i>v. noun.</i> The act of spying out, observing, or beholding.</p> <p>s. <b>ନିରୀକ୍ଷିତ</b> <i>pass. part.</i> Perceived, seen, beheld.</p> <p>s. <b>ନିରକ୍ଷ</b> <i>s.</i> (<b>ନିର୍ବ୍ରତ</b> not, and <b>ଉକ୍ତ</b> spoken) One of the six <i>Vedāngas</i>, or supplements to the <i>Vēda</i>, containing a glossarial explanation of obscure terms.</p> <p>s. <b>ନିରଦ୍ଵେଗୀ</b> <i>adj.</i> (<b>ନିର୍ବ୍ରତ</b> without, and</p> |
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- উহেগ। uneasiness) Fearless, without regret, quiet, tranquil.
- s. **নিরূপণ** *v. noun.* The investigating, prescribing, fixing, establishing, appointing.
- s. **নিরূপিত** *pass. part.* Fixed, ascertained, determined.
- s. **নির্গত** *past part.* Gone out, exuded, issued, transpired.
- s. **নির্গম** *s.* A going forth, an exit, a procession, an issue, an outlet.
- s. **নির্ঘোষ** *s.* A sound, a report, a proclamation.
- s. **নির্জন** *adj.* (নির্বা without, and জন a man) Solitary, private.
- s. **নির্ণিত** *pass. part.* Settled, determined, enacted, ratified.
- s. **নির্দম** *adj.* (নির্বা without, and দমা pity) Ruthless, merciless, brutal.
- s. **নির্ধন** *adj.* Without wealth, poor, penniless.
- s. **নির্ধারিত** *pass. part.* Exhibited, demonstrated, established, ascertained.
- s. **নির্বকী** *adj.* Intent upon, and pertinacious in the pursuit of any thing.
- s. **নির্বাণ** *pass. part.* Blown out, extinct, quenched, dead, departed.
- s. **নির্বাহ** *s.* Issue, conclusion, result; the catastrophe of a drama.
- s. **নির্বিবেক** *con. n.* (নির্বা without, and বিবেক discretion) Indiscreet, thoughtless.
- s. **নির্বোধ** *adj.* (নির্বা without, and বোধ understanding) Senseless, foolish, stupid, silly.
- s. **নির্ভয়** *adj.* Without fear, composed, daring, undaunted, presumptuous.
- s. **নির্ভুল** *ind.* Much, excessively.
- s. **নির্মল** *adj.* (নির্বা without, and মল impurity) Clear, clean, pure.
- s. **নির্মাণ** *v. noun.* The forming, fabricating, building, or constructing.
- s. **নির্লজ্জ** *adj.* (নির্বা without, and লজ্জা shame) Indecent, immodest.
- s. **নিশা** *s.* Night.
- s. **নিশাকর** *ep.* (from নিশা the night, and কর the maker) The maker of night, i. e. The moon.
- p. **নিশান** *s.* (نیشان) A flag, a standard, colours.
- s. **নিশাতাগে** *ind.* (from নিশা the night, and তাগী a division of time) At night-fall.
- s. **নিশ্চয়** *ind.* Certainly, certainty.
- s. **নিশ্চিত** *pass. part.* Ascertained, concluded.
- s. **নিশ্চল** *adj.* Immoveable, fixed, stationary.
- s. **নিশ্চিত** *adj.* (নির্বা without, and চিন্তা

reflection) Unconcerned, unemployed, thoughtless.	s. <b>ନିଶ୍ଚେଷେ</b> <i>adj.</i> Without exertion, inactive.	s. <b>ନୀତିଗାମୀ</b> <i>ep.</i> (from <b>ନୀତି</b> down, and <b>ଗାମୀ</b> going) Going down, descending.
	s. <b>ନିଶ୍ଚେଷ</b> <i>s.</i> Breath, a sigh.	s. <b>ନୀତାଭିମୁଖ</b> <i>ep.</i> (from <b>ନୀତ</b> low, and <b>ଅଭିମୁଖ</b> fronting) Going down, descending.
	s. <b>ନିସିଫ</b> <i>pass. part.</i> Prevented, prohibited, restricted.	s. <b>ନୀତ</b> <i>s.</i> A nest.
	s. <b>ନିସେବ</b> <i>s.</i> Prohibition, negation.	s. <b>ନୀତ</b> <i>pass. part.</i> Conducted, gained, planned, arranged.
	s. <b>ନିସ୍ତୂତି</b> <i>s.</i> Expiation, acquittal, extrication.	s. <b>ନୀତି</b> <i>s.</i> Conduct, morals, ethics, good policy, justice.
	s. <b>ନିସ୍ତୁର୍ଯ୍ୟ</b> <i>s.</i> Hire, wages.	s. <b>ନୀଯମାନ</b> <i>pres. part. pass.</i> Being taken, or led away.
	s. <b>ନିସ୍ତୁର୍ଯ୍ୟ</b> <i>adj.</i> (ନିଃ without, and <b>କ୍ରିୟା</b> action) Powerless, devoid of energy.	s. <b>ନୀଳ</b> <i>adj.</i> Blue. <i>s.</i> Indigo.
	s. <b>ନିଷ୍ଠା</b> <i>abs. n.</i> (from <b>ନିଷ୍ଠା</b> steadfastness) Holiness, steadfastness in religion.	s. <b>ନୀଳକଞ୍ଚ</b> <i>s.</i> ( <b>ନୀଳ</b> blue, and <b>କଞ୍ଚ</b> the throat) A name of SIVA.
	s. <b>ନିଷ୍ଠା</b> <i>s.</i> Steadfastness in religion and virtue.	s. <b>ନୀଳକାଣ୍ଡ</b> <i>s.</i> ( <b>ନୀଳ</b> blue, and <b>କାଣ୍ଡ</b> a precious stone) A gem (the sapphire).
	s. <b>ନିଷ୍ଠୁର</b> <i>adj.</i> Harsh, contumelious, austere, hard.	s. <b>ନୀଳୀ</b> <i>s.</i> Indigo.
	s. <b>ନିଷ୍ପତ୍ତି</b> <i>s.</i> Completion, termination, decision, decree.	s. <b>ନୂତନ</b> <i>adj.</i> New, recent, fresh, young.
	s. <b>ନିଷ୍ପନ୍ନ</b> <i>pass. part.</i> Done, finished, concluded.	s. <b>ନୂପୁର</b> <i>s.</i> An ornament for the toes and feet, worn chiefly by women.
	s. <b>ନିଷ୍ଟଳେ</b> <i>adj.</i> Fruitless, useless.	s. <b>ନୃ</b> <i>s.</i> Man, individually or collectively.
	s. <b>ନିଷ୍ଠାର</b> <i>s.</i> Acquittal, safety, escape.	s. <b>ନୃତ</b> <i>s.</i> Dancing.
	s. <b>ନିଷ୍ପତ୍ତ</b> <i>adj.</i> (ନିଃ without, and <b>ପ୍ରଥମ</b> desire) Disinterested.	s. <b>ନୃପ</b> <i>s.</i> A king.
	s. <b>ନୀତ</b> <i>adj.</i> Low, vile, base, vulgar.	s. <b>ନୈତା</b> <i>con. n.</i> A leader, a conductor, a general.
	s. <b>ନୀତେ</b> } <i>ind.</i> At the bottom (of), below.	s. <b>ନୈତ</b> <i>s.</i> The eye.
	s. <b>ନୀତେତେ</b> } <i>low, under.</i>	s. <b>ନୈକଟ</b> <i>abs. n.</i> (of <b>ନିକଟ</b> near) Vicinity, nearness.
		s. <b>ନୈଯାୟିକ</b> <i>s.</i> A logician, a follower of the <i>Nyâya</i> doctrine.
		s. <b>ନୋକୀ</b> <i>s.</i> A boat, a vessel, a ship.

- s. নৌকাদণ্ড s. (নৌকা a boat, and দণ্ড a staff) An oar, a paddle.
- s. ন্যাম s. Propriety, fitness ; logic.
- s. ন্যায় mon. Similar, like.
- s. ন্যায়তং ind. Logically.
- s. ন্যাস s. A delivering, a presenting, or restoring ; a deposit, a pledge.
- s. ন্যূন adj. Less, deficient, defective, blameable.
- s. ন্যূনতা abs. n. (of ন্যূন) Deficiency in quality or quantity, diminution, deterioration.

## প

- s. পঁকু pass. part. Cooked, dressed, matured, ripened, ripe.
- s. পঁকু s. A side, a flank, a wing, an army.
- s. পঁকুপাত s. Chicane, collusion, talk.
- s. পঁকুরী poss. fem. (from পঁকু a wing) A female bird.
- s. পঁকুরী poss. mas. (from পঁকু a wing) A male bird.
- s. পঁক্তি s. A line, a row, a range.
- s. পঁদু adj. Crippled, halt, lame, one who has lost his legs, &c.
- s. পঁয়ঁ s. Five.
- s. পঁয়ঁত্র অং অং abs. n. (from পঁয়ঁ five, and ত্র অং) The state of the five original elements, confusion of parts, i. e. Dissolution, death.
- s. পঁয়ঁম adj. The fifth.

s. পঁয়ঁম adj. Beautiful, pleasing, dexterous, clever. s. One of the seven musical notes.

- s. পঁয়ঁশাশি adj. (s. পঁয়ঁশাশি) Fifty.
- s. পঁট s. Cloth.
- s. পঁটুতা abs. n. (from পঁটু clever) Dexterity, cleverness, elegance, eloquence.
- s. পঁছ s. Wove silk, cloth.
- s. পঁছমহিষী s. (from পঁছ a throne, and মহিষী a queen) The head or consecrated wife of a king, a queen-consort.
- s. পঁছরাজী s. (from পঁছ a throne, and রাজী a queen) The head or consecrated wife of a king, a queen-consort.
- s. পঁচন् v. noun. The reading, reciting, or declaiming.
- s. পঁচিতে pass. part. Read, recited, pronounced articulately.
- s. পঁচামান pres. part. pass. Being recited, or being read.
- s. পঁতা v. noun. The fall or falling.
- s. পঁতিতে v. tran. (from s. পঁচিতু) To read, to learn.
- s. পঁতিতে v. tran. (s. পঁচিতু) To fall, to drop, to lie down ; to befall, to happen.
- s. পঁত্যা s. (from পঁঠ read) A scholar, a student, a pupil.
- s. পঁণ s. A stake, a pledge, a wager, a stipulation, a bargain ; wealth, price.
- s. পঁত্তি adj. Learned. s. A learned man, a doctor.

- s. ପାଠବୀଥିକା s. (from ପାଠ vendible, and ବୀଥି a shop) A stall, a shop, a place of sale.
- s. ପତନୀ s. A grasshopper, a moth, a butterfly.
- s. ପତନ୍ v. noun. The falling down, or alighting.
- s. ପତକା s. A flag, a banner.
- s. ପତି s. A master, an owner, a husband.
- s. ପତିତ past part. Fallen, dead, defeated, debased, degraded.
- s. ପତିତ୍ରତା ep. fem. (from ପତି a husband, and ତ୍ରତ୍ତ a vow) A virtuous wife devoted to her husband.
- s. ପତନ s. A town, a city.
- s. ପତ୍ନୀ s. A wife.
- s. ପତ୍ର s. The leaf (of a tree or a book), a letter, an epistle.
- s. ପଥ s. A road, a path.
- s. ପାର୍ଶ୍ଵିକ s. A traveller.
- s. ପଥ୍ର adj. Suitable. s. Regimen.
- s. ପଦ s. The foot; a word, a stanza, a connected sentence; step, rank, station.
- s. ପଦଚିହ୍ନ s. The print of the foot.
- s. ପଦାତଳେ ind. (from ପଦ the foot, and ତଳେ at the bottom) At the feet.
- s. ପଦାତି s. A foot-soldier, infantry.
- s. ପଦାର୍ଥ s. The meaning of a word or sentence, substance.
- s. ପଦେ ind. At the feet.
- s. ପଦ୍ମ s. The large-flowered lotus (*Nelumbium speciosum*).

- s. ପଦମାରାଗ s. (ପଦ a lotus, and ରାଗ colour) A ruby.
- s. ପଦାକାର ep. (from ପଦ a lotus, and ଆକାର form, shape) Shaped like a lotus.
- s. ପଦିଲୀ s. A woman of one of the four classes into which the sex is divided : the first and most excellent.
- s. ପଦ୍ମ s. Metre.
- s. ପବନ s. The air, the wind.
- s. ପବିତ୍ର adj. Clean, pure, holy, undefiled.
- s. ପଯ୍ସ୍ s. Milk, water.
- s. ପର adj. Another, other, different, latter. s. A stranger, an adversary.
- s. ପର ind. Upon, on, after.
- s. ପରକୀୟ adj. Belonging to another.
- s. ପରକୀୟା s. fem. The mistress or wife of another, one of the three objects of love.
- p. ପରଗାଣୀ s. (ଫଙ୍ଗୁ) A district or division of a province.
- s. ପରଜନ s. (ପର other, and ଜନ a person) Not of the family, a stranger.
- s. ପରଦିବସ ind. (from ପର other, and ଦିବସ day) The next day.
- s. ପରପୁରୁଷ s. (from ପର another, and ପୁରୁଷ a man) A gallant, a paramour.
- s. ପରମ adj. Best, chief, first.
- s. ପରମାତ୍ମା s. (ପରମ best, and ଆତ୍ମନ୍ the soul) The Supreme Being.
- s. ପରମାତ୍ମା s. The Supreme Being, considered as the soul of the universe.

- s. পরমাণু s. (পরম best, and আন rice) An oblation of rice, boiled with milk and sugar.
- s. পরমায় s. (পরম best, and আয় age) Age, duration of life.
- s. পরমেশ্বর *ep.* (from পরম best, and ঈশ্বর a lord) God.
- s. পরলোক s. (পর other, and লোক world) The other world, heaven, paradise.
- s. পরশুরাম s. (পরশু an axe, and রাম a proper name) A hero and demi-god, the first of the three RA'MAS.
- s. পরশ *ind.* The day before yesterday or after to-morrow.
- s. পরম্পর } *adj.* Proceeding from one to  
s. পরম্পর } another, succession, mutual, reciprocal, traditional.
- s. পরম্পরে *ind.* From one to another, mutually, reciprocally, traditionally.
- s. পরাইতে *v. caus.* (from পরিতে) To cause to dress, to dress, to caparison, to bedeck.
- s. পরাক্রম s. Power, valour, prowess.
- s. পরাওয়ুষ *ep.* (পরাক্র turned away, and মুখ the face) Turning away, having the face averted, averse, disconcerted.
- s. পরাত্ম্য s. (পরা opposite to, and ত্ম্য victory) Defeat.
- s. পরাত্তিত *pass. part.* Conquered, defeated.
- s. পরাত্তব s. Defeat, the loss of a law-suit.
- s. পরামর্শ } *s.* Opinion, advice, judgment,  
s. পরামর্ষ } discrimination.
- s. পরায়ণ *v. noun.* The adhering to any pursuit. *adj.* Adhering, attached.
- s. পরায়ত *adj.* (পর another, and আয়ত dependent) Dependent upon, subject to.
- s. পরার্থ *ind.* (পর another, and অর্থ on account) For another.
- s. পরাহ্ন *adj.* (পর best, and অহ half) Immense, infinite.
- s. পরাস্ত *adj.* (পরা back, and অস্ত thrown) Repulsed, defeated, vanquished.
- s. পরিমণ s. A moat, a ditch surrounding a fort.
- s. পরিচয় s. The acquaintance, the ascertaining any thing, knowledge of any thing, experience.
- s. পরিচায়ক *con. n.* Comprehending, containing.
- s. পরিচারিকা *s. fem.* (পরি round, and চারিক moving) A female servant.
- s. পরিচিত *pass. part.* (পরি round, and চিত collected) Discovered, detected, made known.
- s. পরিচ্ছদ s. Covering, dress; a train, a suite.
- s. পরিচ্ছেদ s. (পরি round, and ছেদ a cutting off) Cessation from business, separation from the world; a section, a chapter.

- s. পরিতন s. A dependant, the subordinate members of a family.
- s. পরিমায় s. A change of form or state.
- s. পরিতে v. tran. (from s. পরি about) To dress, decorate, put on clothes or ornaments.
- s. পরিতোষ s. Pleasure, joy, satisfaction, happiness.
- s. পরিযাগ s. Abandonment, desertion, relinquishment.
- s. পরিধান v. noun. The act of saving or protecting. s. Salvation.
- s. পরিধান s. Dress, clothes, garment.
- s. পরিপাটী s. Order, method, arrangement.
- s. পরিপূর্ণ pass. part. Quite filled, overflowing, brimful; completed, fulfilled.
- s. পরিবর্ত্ত s. (পরি round, and বর্ত turning) Exchange, barter, requital.
- s. পরিদার s. A dependant.
- s. পরিদৃত pass. part. Enclosed, encompassed, covered, surrounded.
- s. পরিমাণ v. noun. The measuring, sounding, or guaging.
- s. পরিমিত pass. part. Measured, ascertained, defined, limited.
- s. পরিশ্ৰম s. Distress, fatigue, exhaustion.
- s. পরিষ্কার s. Purification, cleansing, embellishment, decoration.
- p. পৰী s. (پری) A fairy.
- s. পরীক্ষা s. Examination, test, trial, ordeal.

- s. পৰীবোদ s. Reproof, censure, abuse.
- s. পৰে ind. After, afterwards.
- s. পৰোক্ষ adj. (পৰা beyond, and অক্ষ the eye) Invisible, imperceptible.
- s. পৰোপকাৰ s. (from পৰ other, and উপকাৰ benefit) The doing good to another, kindness, humanity.
- s. পৰ্কুটি s. The waved-leaf fig-tree (Ficus infectiosa).
- s. পৰ্ব s. A knot, a joint, a section, a chapter, a festival.
- s. পৰ্বত s. A mountain, a hill.
- s. পৰ্বতৰাত্রি s. Nights on which all conjugal embraces are forbidden: they are the first four, the eleventh, and the thirteenth after the termination of the natural seasons of women. MENU, Ch. III. v. 47. See সূর্ঘতৰাত্রি.
- s. পৰ্মক s. A bed.
- s. পৰ্যন্ত mon. Up to, as far as, extent.
- s. পৰ্যায় s. (পরি round, and আয় going) Order, methodical arrangement or disposition.
- s. পল s. A goldsmith's weight, equivalent to 2 oz. 6 dwt. 16 gr. troy.
- s. পলাইতে v. neut. To flee, to run away.
- s. পলায়ন v. noun. The act of fleeing, running away, or deserting.
- s. পলায়মান pres. part. Fleeing, running away, retreating, deserting.
- s. পলায়িত past part. Fleed, dispersed.

- s. ପଲାଶ s. A tree bearing red flowers. (Butea frondosa).
- s. ପଲାବ s. Spreading, expansion ; the extremity of a branch bearing new leaves, a twig.
- s. ପଶୁ s. An animal, a beast, cattle.
- s. ପଞ୍ଚାଙ୍ଗ } ind. After, afterwards, before.
- s. ପଞ୍ଚାଦୁ } hind.
- s. ପଞ୍ଚାଦ୍ରାମୀ ep. (from ପଞ୍ଚାଙ୍ଗ behind, and ଗାମୀ going) Following, pursuing.
- s. ପଞ୍ଚିମ s. The west (because behind, see ଦକ୍ଷିଣ).
- p. ପନ୍ଦ୍ର s. (پند) Choice, approbation, acquiescence.
- s. ପଞ୍ଚାଇତେ v. caus. (from ପଞ୍ଚାଇତେ) To cause to arrive.
- s. ପଞ୍ଚାଇତେ v. intran. (ઉପଚାର୍ଯ୍ୟ) To arrive, to reach.
- p. ପାଯ or ପାଇ s. (پا) The foot.
- s. ପାଇତେ v. tran. (s. ପାତୁଂ) To get, to acquire, to find, to overtake, to reach, to accept, to obtain. R. 208.
- s. ପାଓଯାଇତେ v. caus. To cause to acquire, to make obtain.
- s. ପାକ s. Cooking, maturing, ripening ; a saucepan, a boiler.
- s. ପାମା s. (s. ପଞ୍ଚ) A feather, a quill ; a wing ; a fan.
- s. ପାଗଳ adj. Mad, crazed, insane.
- s. ପାଚକ con. n. Cooking, digesting. s. The bile which assists in digestion.
- s. ପାଞ୍ଚେ ind. (s. ପଞ୍ଚାଙ୍ଗ) Behind, at last, last, after.

- s. ପାଁଚ s. (s. ପଞ୍ଚ) Five.
- b. ପାଟନୀ s. A ferryman.
- s. ପାଟବ abs. n. (from ପାଟୁ clever)-Eloquence, cleverness, health.
- s. ପାଟରାଣୀ s. (ପାଟ a seat, and ରାଣୀ a queen) A queen-consort, a princess.
- s. ପାଟଲିପୁଟ୍ଟ s. The town of Pântâ.
- b. ପାଟୀ s. A board, a plank, a stool, a throne ; a stone (used to prepare sauces).
- s. ପାଠ s. Reading.
- s. ପାଠାଇତେ v. tran. (s. ପାଠ a reading) To send.
- s. ପାଠିତ୍ pass. part. Caused to read, instructed.
- s. ପାତ୍ର s. A coast, a shore.
- s. ପାଡ଼ିତେ v. caus. (from ପଡ଼ିତେ to fall) To cause to fall, to pitch, to throw down, to spill.
- s. ପାଣି s. The hand.
- s. ପାନ୍ଦୀବ s. A Pândava, or descendant of Pandu, especially applied to YUD'HIST'HIR and his four brothers.
- s. ପାଣ୍ଡିତ abs. n. (from ପଣ୍ଡିତ learned) Scholarship, learning, philosophy..
- s. ପାତ୍ରୁ adj. Pale, wan.
- s. ପାତ୍ର s. Falling, alighting, descending.
- s. ପାତକ s. Sin, crime, iniquity.
- s. ପାତନ୍ତ୍ରିଳ s. A system of philosophy, from PA'TANJALI.
- s. ପାତୀ con. n. Protecting, preserving, upholding. s. The eye-lash, a leaf.
- s. ପାତାଳ s. Hell, the infernal regions

- under the earth, the habitation of the Nágas or serpents.
- s. পাতিতে *v. tran.* To lay a trap, to spread a net.
- s. পাতিবৃত *abs. n.* (from পতিবৃত R. 422.) Devotedness of attachment in a wife, chastity.
- s. পাত্র *s.* A vessel in general, as a plate, a cup, &c. Hence figuratively, a minister, any depositary of a secret, a secretary. *adj.* Worthy.
- s. পাথর *s.* A stone.
- s. পাদ *s.* The foot, a foot.
- s. পাদপদ্ম *s.* A foot resembling a lotus.
- s. পাদাঘাত *s.* (from পাদ the foot, and আঘাত a blow) A blow with the foot, a kick, a trampling upon.
- s. পাদাচারে *ind.* (পাদ the foot, and চার moving) On foot.
- s. পাদাবন্ত *ep.* (from পাদ the foot, and অবন্ত bent down) Prostrated at the feet.
- s. পান् *v. noun.* The act of drinking. *s.* (s. পৰ্ণ) The pán or betel-leaf.
- s. পানীয় *fat. part.* Proper to be drunk, potable.
- s. পাপ *s.* A sin, crime, vice.
- s. পাপিষ্ঠ *adj.* Most sinful, very wicked.
- s. পাপীয়স্ত *m.* } Very wicked.  
s. পাপীয়সী *fem.* }
- s. পার *s.* The opposite side, or bank of a river.
- s. পারগ *ep.* (পার the opposite side, and গী going) Going over, perusing the contents of a book; skilful.
- s. পারমার্থিক *s.* (পরম chief, and অর্থ meaning) A sound philosopher, one deeply skilled.
- s. পারস *s.* (s. পারসীক) Persia, a Persian.
- s. পারাবত *s.* A pigeon, a dove.
- s. পারাবার *ind.* Through and through.
- s. পারিতে *v. neut.* (from s. পরি an opposite shore) To be able (to cross over or surmount a difficulty).
- s. পারিতোষিক *adj.* (from পরিতোষ R. 428.) Gratifying, satisfying, satisfactory, consolatory.
- s. পার্বতি *s.* A particular Sráddha or funeral ceremony, where cakes are offered to the manes.
- s. পার্বতী *s.* A name of the goddess DURGA'.
- s. পার্শ্ব *s.* The side.
- s. পার্শ্বে *mon.* At the side, near.
- s. পাল *s.* A boiler, a pot, a tub.
- s. পালক *con. n.* A cherisher, a protector, a guardian.
- s. পালনী *s.* A bed.
- s. পালন্ত *pres. part.* Protecting, maintaining, nourishing.
- s. পালা *s.* A turn, a time.
- s. পালকী *s.* A palanquin.

- s. পাশ s. A fetter, a chain, dice.
- s. পাবতি s. A heretic, an impostor, a *Jain*, a *Baudha*, &c.
- s. পামাণ s. A stone in general, or for a weight.
- s. পাওয়াইতে *caus. v.* To cause to acquire, to make obtain.
- s. পিঙ্গল *adj.* Brown, tawny coloured.
- s. পিঞ্জর s. A cage.
- s. পিতঃ s. A lump, a ball, a mouthful.
- s. পিতঃং (*the Sans. vocative of পিতা* a father) Oh father!
- s. পিতা s. A father.
- s. পিতল s. Brass.
- s. পিঠান s. A covering, a lid, a top.
- s. পিপালিক s. A large black ant.
- s. পিপলি s. Long Pepper.
- s. পিয়াল s. A tree, called in *Kindi* also *Chironji*.
- s. পিশাচ s. A sprite, a fiend, a malevolent being.
- s. পিণ্ডন *adj.* Cruel, wicked, vile, contemptible.
- s. পিষ্টক s. A cake made of flour, or meal of any grain.
- s. পীড়া s. Pain, suffering, misery.
- s. পীড়িত *past part.* Pained, suffering from pain or distress.
- s. পাই *pass. part.* Drank, quaffed, adj. Yellow.
- s. পুঁজিদি s. (*in gram.*) The masculine gender.

- s. পুঁস s. A male.
- s. পুঁচজ s. The tail.
- s. পুঁজি s. A heap, a quantity, a collection.
- s. পুঁটে *in comp.* Joined, as করপুঁটে with the palms of the hands joined together.
- s. পুঁটুলি s. A bundle, a packet.
- s. পুঁটি *adj.* Virtuous, pure, righteous. s. Virtue, moral or religious merit.
- s. পুঁটবান *adj.* Good, virtuous, fortunate, well-fated, happy.
- s. পুঁতিতে *v. tran.* To bury.
- s. পুত্রলিঙ্ক s. An image, an idol, a doll.
- s. পুত্র s. A son.
- s. পুত্রী *fem.* A daughter.
- s. পুনঃপুনঃ *ind.* Again and again, repeatedly.
- s. পুনর্ব *ind.* Again.
- s. পুনরায় *ind.* (পুনর্ব) Again.
- s. পুনর্বার *ind.* Again.
- s. পুনর্ব ট *ind.* (পুনঃ again, and ট and) And again, again.
- s. পুর }  
s. পুরী } s. A city or town.
- s. পুরস্কার s. Remuneration, reward, a royal gift.
- s. পুরাণ *adj.* Old, ancient. s. Poems treating of the ancient or fabulous history of the *Hindus*.
- s. পুরাতন *adj.* Old, ancient.
- s. পুরুষ s. A man, a male, a husband, a

human being, a person; the soul. The Supreme Being.

s. পুরুষার্থ s. (from পুরুষ a man, and অর্থ object) Heroic conduct, manly or generous sentiments.

s. পুরোহিত s. The *Puróhit*, or family priest, conducting all the ceremonies and sacrificial rites of a family.

s. পুল s. A bank, a bridge, a dyke, a mound.

s. পুলকিত adj. Having the hairs of the body erect, through internal pleasure or satisfaction.

s. পুষ্করিণী s. A large pond where lotuses grow.

s. পুষ্প s. A flower.

s. পুষ্পাঞ্চল্ল s. (from পুষ্প a flower, and ঞ্চল্ল a bunch) A bouquet of flowers, a nosegay.

s. পুষ্পাদ্যান s. (from পুষ্প a flower, and উদ্যান a garden) A flower-garden.

s. পুষ্টি s. The month *Paus-ha* (December—January).

s. পুস্তক s. A book, a manuscript.

s. পুঁজুক con. n. A worshipper.

s. পূজনীয় fut. part. To be honoured or worshipped; worthy of adoration.

s. পূজা s. Worship, reverence.

s. পূজিত pass. part. Worshipped, adored, reverenced.

s. পূজ্ঞ fut. part. Worshipful, venerable, deserving of reverence or adoration.

s. পূজুঁ s. A heap, a quantity, a collection.

s. পূয় s. Pus, matter, discharge from a sore.

s. পূরক con. n. Filling, completing.

s. পূরিত pass. part. Filled, completed,

s. পূর্ণ pass. part. Filled, full, complete, finished, fulfilled.

s. পূর্ণিমা s. The full moon.

s. পূর্ব adj. Former, preceding; eastern.

s. The east. (See দক্ষিণ).

s. পূর্বক Being previous, by. See R. 141.

s. পূর্ববৎ ind. (from পূর্ব before, and বৎ like) In the former way, as before.

s. পূর্বমত ind. As before.

s. পূর্বে ind. Before, previous to.

s. পূর্বের (gen. case of পূর্ব before) Former, prior.

s. পূর্বক ind. Separately, severally.

s. পূর্থিবী s. The earth.

s. পূর্থু s. The name of a celebrated monarch who flourished in the second age or *Trétiá-Yug*.

s. পৃষ্ঠ s. The back (of any thing).

s. পেচক s. An owl.

s. পেঁট s. The belly.

s. পেয় fut. part. Drinkable. s. Liquor of any kind.

s. পেতিক adj. Paternal, ancestral.

s. পোঁকল্লী s. A minute parcel or packet.

s. পোত্তা pass. part. Roasted, scorched.

- b. ପୋଡ଼ାଇତେ *v. tran.* To scald, to burn.
- s. ପୋଟଳୀ *s.* A minute parcel or packet.
- s. ପୋତ *s.* A vessel, a boat.
- s. ପୋତବଣିକ *s.* (ପୋତ and ବଣିକ a merchant) A voyaging merchant.
- s. ପୋଲା *s.* A harpoon.
- s. ପୋଷଣ *v. noun.* The nourishing, cherishing, feeding, or adopting.
- s. ପୋତ୍ର *s.* A son's son, a grandson.
- s. ପୋନ୍ଦୁନ୍ଦୁ *abs. n.* (ପୁନର୍ପୁନର୍) Reiteration, repetition.
- s. ପୋକସ *abs. n.* (from ଶୂକସ a man) Manliness, virility, manhood.
- s. ପୋଷ *s.* The month *Pausha* (December—January).
- s. ପୋଯିତ୍ତ *past part.* Grown, increased, strengthened, refreshed.
- s. ପ୍ରକରଣ *s.* A section, a class, a subject; an introduction, a prologue.
- s. ପ୍ରକାର *s.* Likeness, similitude; a kind, a sort, a species, a manner.
- s. ପ୍ରକାଶ *s.* Shining forth, manifestation, the being evident, public.
- s. ପ୍ରକାଶକ *con. n.* Manifesting, discovering, revealing,
- s. ପ୍ରକାଶମାନ *pres. part.* Appearing clearly.
- s. ପ୍ରକାଶିତ୍ *pass. part.* Manifested, conspicuous, evident.
- s. ପ୍ରକୃତ *pass. part.* Made. *adj.* Real, correct, genuine, true.
- s. ପ୍ରକୃତି *s.* The sub-stratum of nature,

- or that from which all things were formed; nature, temper, disposition, habit, custom, manner.
- s. ପ୍ରଚାଳନ୍ *v. noun.* The act of washing, cleansing, or purifying.
- s. ପ୍ରଚ୍ଛାନ୍ତ *adj.* Intolerable, insupportable, excessively hot or burning.
- s. ପ୍ରଚାର *s.* The being public or known.
- s. ପ୍ରଚାରତ୍ *v. noun.* The manifesting, declaring, or divulging.
- s. ପ୍ରଚୂର *adj.* Much, many.
- s. ପ୍ରଚମ *pass. part.* Covered, hidden, concealed.
- s. ପ୍ରଜା *s.* Subjects, people, beings.
- s. ପ୍ରଜାପତି *s.* (ପ୍ରଜା subjects, and ପତି a lord) A king, a sovereign; BRAHMA.
- s. ପ୍ରଜ୍ଞ *adj.* Wise, learned.
- s. ପ୍ରଯୁଳ୍ଲିତ *adj.* Blazing, flaming, radiant.
- s. ପ୍ରାଣି *s.* Salutation, reverence, obeisance, courtesy.
- s. ପ୍ରାୟ *s.* Affection, fondness.
- s. ପ୍ରାଗମ *s.* Respectful or reverential salutation.
- s. ପ୍ରାଣୀ *s.* An issue from a pond, a drain, a water-course.
- s. ପ୍ରାଣିତ *pass. part.* Made, done, composed, beloved, caressed.
- s. ପ୍ରତାପ *s.* Splendor, majesty, dignity, grandeur.
- s. ପ୍ରତାରକ *con. n.* Cheating, defrauding; a knave.
- s. ପ୍ରତି *prep.* Again or against. R. 313.

- ind.* Every, each. *mon.* Towards, to, at, for. *con. n.* Against, and (acting) A remedy, an antidote, revenge.
- s. ଅତିକାର s. (ଅତି) against, and (କାର ucting) A remedy, an antidote, revenge.
- s. ଅତିଧାତ s. Killing, slaughter.
- s. ଅତିଜୀ s. Promise, assent, agreement.
- s. ଅତିଦିନ *ind.* Every day, daily.
- s. ଅତିଧୂନି s. An echo, a reiterated or repeated sound.
- s. ଅତିନିଧି s. An image, a picture, a substitute, a deputy, a representative.
- s. ଅତିପତ୍ରି s. Fame, celebrity, elevation, exaltation.
- s. ଅତିପତ୍ର *pass. part.* Known, understood, ascertained, substantiated, established.
- s. ଅତିପାଦ *fut. part.* Worthy to be honoured.
- s. ଅତିପାଲନ *v. noun.* The act of nourishing, rearing, protecting, preserving, or keeping.
- s. ଅତିପାଲ *fut. part.* To be protected or preserved, worthy of being cherished or supported.
- s. ଅତିବକ୍ଷକ *con. n.* Impeding, obstructing; an opposer.
- s. ଅତିବାସୀ m. } *con. n.* A neighbour.
- s. ଅତିବାସିନୀ fem. } neighbour, neighbouring.
- s. ଅତିବିଶ୍ଵ s. The resemblance of any thing, as an image, a picture, a shadow.
- s. ଅତିଭ୍ରତା s. Light, splendour, understand-

- ing, perception, intellect, readiness of conception or reply.
- s. ଅତିଭୂ s. A surety, a bail.
- s. ଅତିମୀ s. The resemblance of any thing, as an image, a picture, a shadow.
- s. ଅତିମୃତ୍ତି s. The resemblance of any thing, as an image, a picture, a shadow.
- s. ଅତିଯୋହୀ *con. n.* Fighting, a warrior.
- s. ଅତିରାତ୍ରିତେ *ind.* (ଅତି) every, and (ରାତ୍ରି) night) Every night, nightly.
- s. ଅତିଶ୍ରଦ୍ଧି s. A promise, an assent.
- s. ଅତିଷ୍ଠା s. Renown, celebrity, commendation, praise; consecration.
- s. ଅତିଷ୍ଠାନ *pres. part.* Setting out, departing.
- s. ଅତିଷ୍ଠିତ *pass. part.* Celebrated, consecrated.
- s. ଅତୀକାର s. Counteraction, remedy, retaliation.
- s. ଅନ୍ତର୍ଫଳ adj. Before the eye, evident, perceivable.
- s. ଅନ୍ତର୍ହତ୍ତଂ *ind.* Visibly, manifestly. R. 349.
- s. ଅନ୍ତର୍ବାୟ s. Separation, signification.
- s. ଅନ୍ତର୍ଯ୍ୟ s. Trust, faith, belief, confidence. A grammatical affix.
- s. ଅନ୍ତର୍ହ *ind.* (ଅତି) every, and (ଅହନ୍ତଃ) day) Daily, every day.
- s. ଅନ୍ତର୍ଯ୍ୟା s. Trust, confidence, reliance.
- s. ଅନ୍ତର୍ଯୁତର s. A reply, an answer, a rejoinder.
- s. ଅନ୍ତର୍ଯ୍ୟସମ୍ଭ୍ରତଃ adj. Prompt, ready.

- s. ପ୍ରଥମାହରଣ s. A counter-example or illustration.
- s. ପ୍ରଥମକାର s. Return of a kindness, gratitude.
- s. ପ୍ରଯୋକ ind. Each one, severally.
- s. ପ୍ରଥମ adj. First, ind. At first.
- s. ପ୍ରଥମତ୍ୱ } ind. (ପ୍ରଥମ the first) At
- s. ପ୍ରଥମତ୍ୱଃ } first, in the beginning, previously, in the first place.
- s. ପ୍ରଥମ } ind. At first, in the begin-
- s. ପ୍ରଥମତେ } ning.
- s. ପ୍ରଦର୍ଶଣ s. Reverential salutation, by circumambulating a person or object, keeping the right side towards them.
- s. ପ୍ରଦର୍ଶନ v. noun. The act of shewing, exhibiting, or making known.
- s. ପ୍ରଦାନ s. A gift, a donation.
- s. ପ୍ରଦୀପ s. A lamp, a candlestick.
- s. ପ୍ରଦେଶ s. A place, a country, a district, a spot, a region.
- s. ପ୍ରଧାନ adj. Chief, principal. s. A courtier, a noble.
- s. ପ୍ରଧାନମନ୍ତ୍ରୀ s. (from ପ୍ରଧାନ chief, and ମନ୍ତ୍ରୀ a minister) A prime minister.
- s. ପ୍ରଫଳ s. Prolifery, copiousness in style or composition.
- s. ପ୍ରଫୁଲ୍ଲ past part. Blown (as a flower); elated.
- s. ପ୍ରବଳନା s. Artifice, stratagem.
- s. ପ୍ରବନ୍ଦ s. A compliment, a panegyric.
- s. ପ୍ରବନ୍ଧ s. A connected discourse or narrative.

- s. ପ୍ରବଲ adj. Strong, powerful.
- s. ପ୍ରବାଲ s. Coral.
- s. ପ୍ରବାହ s. The flow of any thing, a stream, a current, the current of life.
- s. ପ୍ରବିଷ୍ଟ pass. part. Entered.
- s. ପ୍ରବୀଣ adj. Skilful, clever, conversant.
- s. ପ୍ରବୁଝ pass. part. Wakened, awake, roused, convicted.
- s. ପ୍ରବୃତ୍ତ past part. Engaged, intent upon, turned to, undertaken.
- s. ପ୍ରବୃତ୍ତି s. The continuous flow or uninterrupted course of any thing, the stir and bustle of active life, news or tidings, the turning the attention to any new pursuit.
- s. ପ୍ରବେଶ s. Entrance.
- s. ପ୍ରବେଶିତ pass. part. Caused to enter, introduced, ushered in.
- s. ପ୍ରବୋଧ s. Conviction, demonstration.
- s. ପ୍ରବୋଧିତ pass. part. Awakened, aroused; convicted.
- s. ପ୍ରଭା s. Light, radiance, effulgence, splendour.
- s. ପ୍ରଭାତ s. Morning, dawn, daybreak.
- s. ପ୍ରଭାବ s. Power, strength, virtue, dignity, majesty.
- s. ପ୍ରଭୂ adj. Strong, able, powerful, eminent. s. A lord, a master, a governor.
- s. ପ୍ରଭୃତି s. Manner, kind. In comp. Et-caetera, others; as ମନ୍ତ୍ରିପ୍ରଭୃତେର of the ministers and others.

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| <p>s. ପ୍ରସ୍ତୁତ୍ୟ <i>pass. part.</i> Intoxicated. <i>adj.</i> Heedless, careless, precipitate.</p> <p>s. ପ୍ରସ୍ତାପ <i>s.</i> A proof, an attestation. Scripture, a work of sacred authority.</p> <p>s. ପ୍ରସ୍ତାଦ <i>s.</i> Inadvertence, carelessness, error.</p> <p>s. ପ୍ରସ୍ତୁଥାନ୍ <i>ind.</i> From the mouth.</p> <p>s. ପ୍ରସ୍ତାଗ୍ <i>s.</i> A celebrated place of pilgrimage (<i>vul. Allahabad</i>), situated at the confluence of the <i>Ganges</i> and <i>Jumna</i>.</p> <p>s. ପ୍ରସ୍ତାମ <i>s.</i> Trouble, labour, fatigue.</p> <p>s. ପ୍ରସ୍ତୁଫ୍ଳୁ <i>past part.</i> Possessed with. <i>ind.</i> On account (of), through.</p> <p>s. ପ୍ରସ୍ତାମୋଗ୍ <i>s.</i> The employment of means, application; a main object, the end and aim of any action.</p> <p>s. ପ୍ରସ୍ତାଜନ୍ <i>s.</i> Use, occasion.</p> <p>s. ପ୍ରସ୍ତାମ୍ୟ <i>s.</i> The general dissolution or destruction of the world which takes place at the end of every <i>Calpa</i>, q. v.</p> <p>s. ପ୍ରସ୍ତାପ୍ <i>s.</i> Unmeaning or unconnected speech; incoherency, raving.</p> <p>s. ପ୍ରସଂଗନୀୟ <i>fut. part.</i> To be praised, commendable, laudable, praise-worthy, admirable.</p> <p>s. ପ୍ରସଂଗୀୟା <i>s.</i> Praise, applause, eulogy.</p> <p>s. ପ୍ରସତ୍ୱ <i>adj.</i> Happy, well, right.</p> <p>s. ପ୍ରସ୍ତୁ <i>s.</i> A question, an enquiry.</p> <p>s. ପ୍ରସ୍ତର୍ଯ୍ୟ <i>s.</i> Affection, affectionate regard, countenance.</p> <p>s. ପ୍ରସ୍ତାର୍ଯ୍ୟ <i>s.</i> An oozing, a dropping, a flowing.</p> | <p>s. ପ୍ରସନ୍ନି <i>s.</i> Connexion, association, mention, introduction.</p> <p>s. ପ୍ରସନ୍ନ <i>pass. part.</i> Pleased, propitiated, gracious, favourable.</p> <p>s. ପ୍ରସନ୍ନତା <i>abs. n.</i> Brightness, clearness, favour, kindness.</p> <p>s. ପ୍ରସର <i>s.</i> The pains of childbirth, labour.</p> <p>s. ପ୍ରସାଦ୍ <i>s.</i> Favour, kindness, propitiousness.</p> <p>s. ପ୍ରସିଦ୍ଧ <i>past part.</i> Famous, celebrated, renowned, notorious.</p> <p>s. ପ୍ରସିଦ୍ଧି <i>s.</i> Fame, celebrity, notoriety.</p> <p>s. ପ୍ରସ୍ତର <i>s.</i> A stone, a rock.</p> <p>s. ପ୍ରସ୍ତାର <i>s.</i> Opportunity, occasion; an introductory discourse.</p> <p>s. ପ୍ରସ୍ତୁତ୍ୟ <i>pass. part.</i> Prepared, ready.</p> <p>s. ପ୍ରସ୍ତାନ୍ <i>v. noun.</i> The act of going forth, proceeding, marching, or departing.</p> <p>s. ପ୍ରସ୍ତାପ୍ <i>s.</i> The sending, or dispatching.</p> <p>s. ପ୍ରସାର୍ଯ୍ୟ <i>s.</i> Urine.</p> <p>s. ପ୍ରସର <i>s.</i> A watch or division of the day, comprising about three hours. R. 372.</p> <p>s. ପ୍ରସାର୍ଯ୍ୟ <i>s.</i> Striking, wounding, a blow, a stroke.</p> <p>s. ପ୍ରୋକ୍ତନ <i>s.</i> (from ପ୍ରୋକ୍ତ before, and ତନ) Fate, doom, destiny, being the inevitable result of good or bad deeds in a former birth.</p> <p>s. ପ୍ରୋତ୍ତିନ <i>adj.</i> Former, prior, ancient.</p> <p>s. ପ୍ରୋତ୍ତିର <i>s.</i> Any inclosure, as a wall, a fence, a hedge.</p> |
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- s. ધોતું કાલ s. (from ધોતું morning, and કાલ time) The morning.
- s. ધોતું કાલે } ind. In the morning.
- s. ધોતું } ind. In the morning.
- s. ધોગ s. Breath, life.
- s. ધોલ s. Border, edge, or margin.
- s. ધોરણા<sub>અ</sub> abs. n. (ધોરણ chief) Superiority, nobility, chieftainship, pre-eminence.
- s. ધોપણ v. noun. The obtaining or getting.
- s. ધોતિ s. Acquisition, profit, gain.
- s. ધોપ fut. part. That may be attained; obtainable.
- s. ધોમાણા<sub>અ</sub> abs. n. Proof, certainty, positive testimony; authority.
- s. ધોય ind. Like, near, almost.
- s. ધોયશ્ચિત્ત અભિનામ abs. n. Expiation, penance, atonement.
- s. ધોરણા<sub>સ</sub> s. A request, solicitation.
- s. ધોરણીય fut. part. To be solicited, proper to be prayed for.
- s. ધોસધીક adj. Opportune, seasonable.
- s. ધોસાદ s. A temple; a palace.
- s. ધોરિ adj. Beloved, lovely. s. Love.
- s. ધોરાત્મક adj. Best-beloved. R. 125.
- s. ધોરાત્મક s. (from ધોરિ beloved, and પાત્ર a secretary) A confidential secretary or minister.
- s. ધોરિતિ s. Love, affection.
- s. ધોરિ s. Love, affection.
- s. ધોરી poss. (from ધોરણું love) Possessing love, loving, a lover.

- s. ધોરણું m. } adj. Beloved, more or  
s. ધોરણી fem. } most beloved.
- s. ધોરણ v. noun. The act of sending or dispatching.
- s. ધોરિતું s. pass. part. Sent.
- s. ધોરણ v. noun. The act of sending or dispatching.
- s. ધોટું adj. Confident, arrogant, proud.
- s. ધૂલું s. A bound, a caper, one of a horse's paces.
- s. ધૂફું s. The waved-leaf fig tree (*Ficus infectoria*).

## રહણ

- A. રહણીર s. (فَقِير) A religious mendicant.
- P. રહણ્યાદુર s. (فَخْفُور) The title and surname of the kings of *China*, said to have been given by *FERIDOUN*, king of *Persia*, to his son *Tour*, when he consigned over to him the government of *Turkestan* and *China*.
- s. રહણ s. The expanded hood or neck of the *cobra de capello*, or *COLUBER naja*.
- P. રહણોમાટેગુ (from فُر happy, and بَيْت a lord) A proper name.
- s. રહણ s. Fruit; advantage, profit, benefit.
- s. રહણદીન ep. (from રહણ fruit, and ધોતું obtained) Enjoying good or evil fruits of actions, rewarded, recompensed, punished.

- s. ফুলবান् m. } poss. Bearing fruit,  
s. ফুলবতী fem. } fruitful.
- A. ফুলানা s. (ফুল) Such-a-one.
- s. ফাঁদ s. A net, a snare, a trap, a gin.
- s. ফাল্বুণ s. The eleventh *Hindū* month, corresponding with February—March.
- s. ফিরাইতে v. caus. (from ফিরিতে) To cause to return, to bring back.
- s. ফিরিতে v. intran. (from s. পরি about, and এতুং to go?) To turn, to return, to walk about, to wander.
- s. ফিরিয়া s. A return, a coming back.
- s. ফুঁ s. (s. ফুৰু) Blowing with the breath.
- s. ফুরাইতে v. tran. To waste, to expend.
- s. ফুল s. (s. ফুল) A flower.
- s. ফুলাইতে v. caus. To swell out, to ferment.
- s. ফৈল s. Froth, foam.
- s. ফের ind. Again, back, a particle of revocation.
- s. ফেলাইতে v. caus. (from ফেলিতে) To cause to fall, to fling, to dissipate.
- s. ফেলিতে v. intran. (s. ফেলিয়ুং) To fall, to drop. v. tran. To cast, to fling, to pour, to squander, to effect, to do anything outright.

## ব

- s. বংশi s. A race, a lineage, a family.
- s. বক s. A tree (*Eschynomene grandiflora*). A crane, a heron.
- s. বকুল s. A plant (*Mimosa elengi*).

- s. বক্তব্য fut. part. To be spoken, utterable, proper to be said, unobjectionable.
- s. বক্তা m. } con. n. Speaking, eloquent,
- s. বক্তৃৰী fem. } loquacious; a speaker.
- s. বক্র adj. Crooked, curved, distorted; cruel, malignant.
- s. বক্রেতি s. (বক্র and উত্তি a word) Equivoque, evasion, pun, the covert expression of something else than the words used naturally imply.
- s. বহনু s. The breast, the bosom, the chest.
- s. বদ্ধi s. Bengal.
- s. বতু s. A thunderbolt, a diamond, adamant.
- s. বক্ষক con. n. Deceiving, cheating. s. A jackall.
- s. বক্ষনi s. Fraud, deception.
- s. বক্ষিত pass. part. Deceived, tricked, deluded.
- s. বট s. Money, a single cowrie. s. The name of a tree (*Ficus Indica*).
- B. বটি &c. I am indeed. R. 285.
- B. বটে ind. Indeed, truly.
- s. বড় adj. (বতু) Great, large, elder; very.
- s. বড়াই s. The name of an ancient king.
- s. বশিক con. n. A trader, a merchant.
- s. বৎ in comp. Like. R. 344.
- s. বৎস s. A calf, the young of any animal.
- s. বৎসর s. A year.

- s. वृमल adj. Affectionate, fond, kind.
- s. वर्ती See वान्.
- s. वर्तिम adj. (वात्रिंश्च) Thirty-two.
- s. वदन् s. The face.
- s. वदती s. The jujube-tree (*Zizyphus jujuba*).
- A. वदल् s. (لپ) Exchange, substitution, retaliation.
- A. वदले mon. In exchange for.
- s. वह pass. part. Bound, tied, confined, imprisoned.
- s. वह s. Killing, slaying, putting to death.
- s. वहस्तान s. (from वह slaughter, and स्तान a place) A place of execution.
- s. वर्धिर adj. Deaf.
- s. वर्हा s. A young wife, a son's wife, one recently married.
- s. वन s. A forest, a wilderness.
- s. वनात् s. Woollen cloth.
- s. वनिता s. fem. A woman, a beloved wife.
- s. वत् properly the plural of वान् q. v. but often corruptly used in the singular.
- s. वन्दन् s. Reverence, worship, adoration.
- s. वन्दोक् adj. Civil, complimentary, polite.
- P. वन्दूक् s. (بندوک) A gun, a musket.
- s. वक्षन् v. noun. The act of binding, tying, or confining.
- s. वक्तु s. A kinsman, a relative, a friend, a lover.
- s. वन् adj. Pertaining to the forest, wild, rural.

- s. वक्तु adj. Barren, unfruitful, not bearing fruit in due season.
- s. वपन् v. noun. The act of sowing seed.
- s. वपन्कर्ता cp. (from वपन् sowing seed, and कर्ता an agent) A sower of seed.
- s. वमन् v. noun. The vomiting, or ejecting any thing from the mouth.
- s. वयःक्रम् s. Age, years.
- s. वयस् s. A friend, a contemporary, an associate.
- s. वर् s. A boon, a blessing. A bridegroom. In comp. Chief, best.
- s. वरः ind. Rather, on the contrary, nay.
- s. वरगी s. (वर्गीय) A name by which the *Mahrattas* are known.
- s. वरण् v. noun. The appointing, choosing, selecting.
- s. वरदर्शि s. A poet and philosopher, one of the ornaments of the court of *Bhōj*.
- s. वराहि adj. Excellent, chief, principal, best.
- s. वराह् s. A hog, also the name of a learned man of *VICRAMADITYA*'S court.
- s. वर्ग s. A class, a tribe, a caste.
- s. वर्ण s. A colour, a kind, a description, a class, a tribe, a caste. A letter of the alphabet.
- s. वर्णना s. The describing, expatiating upon, praising.
- s. वर्तुक s. A sort of quail.

- s. বর্তমান *pres. part.* Living, extant, ready, present.
- s. বর্তিতে *v. neut.* To exist, to be.
- s. বর্তী *con. n.* Being, existing, abiding, dwelling.
- s. বর্ষ *s.* A road; way, manner.
- s. বর্ষনা *s.* The increasing, growing, or thriving.
- s. বর্ষমান *pres. part.* Thriving, prospering. *s.* The name of a district and town in the province of Bengal, Bardwán.
- s. বর্হিত *past part.* Increased, augmented, grown, prospered, enlarged.
- s. বর্হিষ্ঠ *adj.* Disposed to increase or thrive.
- s. বর্ষর *s.* A low man, an outcast, a barbarian.
- s. বর্ম *s.* Armour, mail.
- s. বর্ষণ *v. noun.* The act of raining.
- s. বর্ষীয় *adj.* Aged, years old.
- s. বল *s.* Strength, power, force. A pawn at chess. A raven.
- s. বল্দ *s.* A bullock, an ox.
- s. বলবান् *poss.* (from বল strength) Strong, stout, powerful, vigorous.
- s. বলম *s.* A bracelet, an armlet.
- s. বলি *s.* An offering, a sacrifice, an oblation. A king whom VISHNU tricked out of his dominion, leaving him the sove-

reignty of Patāla, or the infernal regions.

- s. বলিতে *v. intran.* (*s.* বদিতু<sup>০</sup>) To say, to tell.
- s. বলিদান *s.* (from বলি an oblation, and দান a gift) An offering.
- s. বলীরძ *s.* A bull or an ox.
- s. বলকল *s.* The bark of a tree.
- s. বল্লিত *s.* The gallop of a horse.
- s. বল্মৈক *s.* A hillock thrown up by moles, the white ant, &c.
- s. বশীকরণ *s.* (বশী obedient, and করণ making) Incantation, the subduing or overcoming by charms, drugs, &c.
- s. বশীভূত *ep.* (from বশী obedient, and ভূত become) Subjected, obedient.
- s. বসত *s.* Abode, residence.
- s. বসতি *s.* Abode, dwelling, residence, a village.
- s. বসন্ত *v. noun.* The act of sitting.
- s. বসন *s.* Cloth, clothes, vesture.
- s. বসত *s.* Spring, the vernal season.
- s. বসাইতে *v. caus.* To cause to dwell, to colonize, to people.
- s. বসিতে *v. intran.* (*s.* বসিতু<sup>০</sup>) To sit down, to dwell, to abide, to subside.
- s. বসু *s.* A thing, a substance, wealth.
- s. বসুক্রমি *s.* (বসু wealth, and ক্রমি a worm) A suppliant, a beggar, a petitioner.
- s. বন্ত *s.* Thing, matter, substance, a material body, essence.

- s. বস্ত্ৰ s. Cloths, raiment.
- s. বস্ত্ৰগৃহ s. (বস্ত্ৰ cloth, and গৃহ a house) A tent.
- s. বহন् v. noun. The bearing, carrying, or conveying.
- s. বহিতে v. tran. To bear, to carry.
- s. বহির্গমন् v. noun. (from বহিস্ত् out, and গমন going) The act of going or sallying out.
- s. বহিষ্মুত্ত pass. part. (বহিস্ত্ out, and কৃত made) Turned out, expelled, rejected.
- s. বহু adj. Much, many, large, great, very.
- s. বহুবিধি adj. (s. বহু many, and বিধি a kind) Manifold, multiform, various, great, repeated.
- s. বহি s. Fire, or *Agni* its personification.
- s. বা ind. Or, either. (And occasionally indicative of doubt) If, or, whether. And.
- s. বাইশ় } s. (from s. বাসি) An adz, a
- s. বাইস় } chisel.
- s. বাক্ত s. Speech.
- s. বাক্তি s. (باقی) A remainder, a residue, an overplus, a balance.
- s. বাক্ষপাতু adj. (বাক্ত speech, and পাতু clever) Eloquent.
- s. বাক্তু s. A sentence, a discourse, a word.
- p. বাগান् s. (غarden) A garden, a grove.

- s. বাগুরা s. A net for confining deer.
- a. বাঁকি s. (باتی) A residue, a surplus; arrears.
- s. বাচস্পতি s. (বাচ speech, and পতি a lord) VRIHASPATI, preceptor of the gods.
- s. বাচাল adj. Talking idly or blameably, chattering, verbose.
- s. বাঁচিতে v. tran. To save, to preserve, to extricate.
- p. বাচ্চা s. (بچہ) A child, the young of any animal.
- s. বাজাইতে v. caus. To cause to sound.
- s. বাহু s. A hawk, a female falcon.
- p. বাজার s. (بازار) A market.
- s. বাঁচিতে v. tran. To play on an instrument.
- b. বাঁচাইতে v. caus. (from বাঁচিতে) To cause to escape, to save, to spare, to revive.
- b. বাঁচিতে v. neut. To escape, to be saved, to survive, to remain unexpended, to recover.
- s. বাসু s. Wish, desire.
- s. বাস্তুত্ত pass. part. Wished for, desired.
- s. বাটী s. A house, a dwelling.
- s. বাড়ান् v. noun. The increasing, augmenting, or enlarging.
- s. বাড়াইতে v. caus. To cause to increase, to extend, to enlarge.
- s. বাড়িতে v. tran. To grow, to augment.

- s. वाढाइते *v. caus.* To cause to increase, to promote.
- s. वाणि *s.* An arrow.
- s. वाणिक *abs. n.* (from वणि<sup>क्</sup> a merchant. R. 422.) Trade, traffic.
- s. वाणी *s.* Speech, sound; SARASWATI, the goddess of eloquence.
- s. वात *s.* Air, wind.
- s. वात्मा *s.* Air, wind, spirit.
- s. वातूल *adj.* Gouty, rheumatic, mad, insane.
- p. वादमाह (P. شاه) A king, an emperor, a monarch.
- s. वाद *s.* Any musical instrument.
- s. वार्षि *s.* Hindrance, opposition.
- s. वार्धा *s.* Pain, affliction, opposition, contradiction.
- s. वार्धित *pass. part.* Pained, afflicted.
- s. वारु *fut. part.* Proper to be restrained or controlled, submissive ; a captive.
- s. वान् *m.* Terminations subjoined  
s. वती *fem.* } to nouns to form possesives. See Rule 120.
- s. वन् *in comp.* } to nouns to form possesives. See Rule 120.
- s. वानि *s.* A flood, a tide, a heavy sea, the Bore.
- s. वानर *s.* An ape.
- s. वाकुर *s.* A relation, a kinsman, a friend.
- s. वान्धा *pass. part.* Bound, tied, mortgaged.
- s. वाक्तिते *v. tran.* To confine, to fetter ; to arrest.

- s. वावदूक *adj.* Loquacious.
- A. वावल् *s.* (بابل) Babylon.
- s. वाम् *adj.* The left (not right).
- s. वामनता *abs. n.* Lowness of stature, The state or character of a dwarf in which VISHNU appeared in his fifth incarnation or descent from heaven.
- s. वाय् *s.* Air, wind.
- s. वायम् *s.* A crow.
- s. वार *s.* A moment, time, used in comp. as एकवार once. Twelve.
- B. वार *s.* Twelve.
- s. वारण् *v. noun.* The act of defending, resisting, prohibiting, or hindering. s. An elephant.
- s. वारमूर *ind.* Repeatedly, again and again.
- s. वाराणसी *s.* Bánáres, a city esteemed holy by the Hindús, the seat of ancient Bráhmanical learning.
- s. वार्ता *s.* Health, tidings, news, intelligence.
- s. वाहिक *abs. n.* (from वृङ् वृङ् old) Old age.
- s. वालक *s.* A boy, a child.
- s. वालुका *s.* Sand, gravel.
- s. वाल *abs. n.* (वाल a child) Childhood, minority, nonage.
- s. वाँश *s.* A bambu, a reed.
- s. वास *s.* A dwelling, an abode, residence. Perfume.
- s. वासकसज्जा *s.* (वास clothes, and सज्जा

- preparation) The preparations made by a woman to receive her gallant.
- s. वासना s. Wish, desire, inclination.
- s. वासि adj. Stale, old.
- s. वासिते v. *tran.* To like well.
- s. वासुकि s. The serpent VA'SURI, sovereign of the serpents.
- s. वास्तुव adj. Genuine, real, substantial.
- s. वाहक *con. n.* Bearing, carrying. s. A porter.
- s. वाहन s. Any vehicle, as a carriage, a horse, an elephant.
- p. वाहानूर् s. (پارہ) A champion, a warrior, a hero; (a title bestowed by the Great Moguls on their nabobs, and assumed by the E. I. Company.)
- s. वाहिक adj. Bearing burdens.
- s. वाहित् *ind.* (s. वहिस्) Out, outward, outside, external.
- s. वाहिरे *ind.* On the outside, without, out.
- s. वाह् s. The arm.
- B. वाहस्तिते v. *intran.* To return.
- s. वाह्यन् *abs. n.* (from वाह्यन् much) Abundance, affluence, prosperity.
- s. वाह् adj. Outer, external.
- p. वाह्याक (بخار) A country lying northwest of Afghánistán, better known by the popular name, *Balkh*.
- s. विकसित *past part.* Blown (as a flower), budded, expanded.
- s. विकार s. A change of form, feature, health, or sentiment.
- s. विकृति s. Change, alteration.
- s. विक्रमादित् VIKRAMADITYA, the name of a celebrated prince, the sovereign of Oujein, and reputed founder of an era still in use among the *Hindus*, commencing fifty-six years before the Christian era. Wilson.
- s. विक्रम s. Sale, selling, vending.
- s. विक्रीति *pass. part.* Sold.
- s. विक्रेता *con. n.* A vender, a seller.
- s. विक्रेय *fut. part.* To be sold.
- s. विक्रउ *pass. part.* Wounded, hurt, struck.
- s. विक्रेप s. A cast, a throw.
- s. विख्टाति *past part.* Celebrated, famous, notorious.
- s. विघ्न s. An image, an idol. War, battle, combat.
- s. विघटिति *pass. part.* Broken, dissolved; occurred, happened. s. An incident.
- s. विघ्न s. An obstacle, an impediment.
- s. विचक्षण adj. Clever, able, skilful. s. A learned *Pandit*.
- s. विचार s. Consideration, deliberation, investigation.
- s. विचारक *con. n.* Just, considerate, equitable; a judge.
- s. विचारकृति ep. (from विचार A trial, and कृति a maker) A judge.

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| s. विच्छेद s. Separation, divorce, absence.  | s. विदितु <i>pass. part.</i> Known, understood.  |
| s. विचाराते <i>v. neut.</i> (from छादन् a covering) To spread, to strew, to cover over.  | s. विदीर्ण <i>pass. part.</i> Torn apart, rent asunder, split.   |
| s. विचाना s. (from छादन् a covering) Bedding, a bed.                                     | s. विदेश s. A foreign country, abroad.   |
| s. विजय s. Victory, triumph, conquest.   | s. विदेशी } <i>poss.</i> (from विदेश a foreign country) Of a foreign country, a foreigner, a stranger.   |
| s. विजिगीषु <i>adj.</i> Desirous of conquest.  | s. विदान् <i>pres. part.</i> Intelligent, knowing, learned. s. A sage, a wise man.   |
| s. विजद adj. Skilful, able, clever, wise.  | s. विद्यमान <i>pres. part.</i> Existing, present.  |
| s. विजापन् <i>v. noun.</i> The teaching, instructing, or communicating knowledge.        | s. विद्या s. Knowledge, learning, science, sacred or profane.  |
| s. विज्ञून् } <i>v. noun.</i> The afflicting, distressing, tormenting, or tantalizing.   | s. विद्याधर s. A demi-god of a particular order or class.  |
| s. विज्ञृत <i>pass. part.</i> Distressed, dejected; low, poor, abject.                   | s. विद्याधरी <i>s. fem.</i> A demi-goddess of a particular order, inhabiting <i>Swerga</i> , or INDRA's heaven.  |
| s. विड़ाल s. A cat.  | s. विद्युत् s. Lightning.  |
| s. वितरण् <i>v. noun.</i> The giving or abandoning. s. A gift, a donation, alms.         | s. विधि s. Manner, kind, sort.   |
| s. वित्तक् s. Investigation, discussion, consideration of probabilities.                 | s. विधिवा s. A widow.  |
| s. वित्र s. Wealth, property, substance, victuals.                                       | s. विद्याता <i>con. n.</i> 'BRAHMA', as the preserver of the world.  |
| s. विप्र <i>pass. part.</i> Consumed, wasted with anxiety. s. A libertine, an intriguer. | s. विधान s. An act, a rule, a precept, a decree, a statute. The performance of such acts or rites as are prescribed in the sacred books of the <i>Hindus</i> . |
| s. विदाय s. Leave of absence.  | s. विहृ pass. part. Pierced, perforated.   |
| s. विदावप् <i>v. noun.</i> The tearing, splitting, or ripping asunder.                   | s. विद्युत्सी <i>con. n.</i> Falling to decay.   |
| s. विदार्घमाण <i>pres. pass. part.</i> Being rent asunder.                               | s. विनय s. Good conduct, humility, modesty, courtesy.  |
|  | s. विना <i>ind.</i> Without. R. 297.   |
|  | s. विनापत्रादे <i>ind.</i> (from विना without,   |

- and अपराधे offence) Without offence, faultlessly, innocently.
- विनाश** *s.* Destruction, loss, annihilation, disappearance.
- विनियम** *s.* Barter, exchange, requital.
- विन्दू** *s.* A drop of water, or any liquid; a dot over a letter representing the nasal termination [°].
- विन्धु** *s.* The *Vindhya* mountains which run across *India*.
- विनास** *s.* Assemblage, company; site, place.
- विपक्ष** *s.* An adversary, an enemy.
- विपत्ति** *s.* Adversity, calamity, misfortune.
- विपथ** *s.* (वि denoting deterioration, and पथ a road) A bad road.
- विपद्** *s.* Calamity, adversity, misfortune.
- विपरीत** *adj.* Reverse, contrary, opposite.
- विपाक** *s.* Unexpected or improbable result, calamity, ruin.
- विपिन** *s.* A wood, a thicket, a forest.
- विपुल** *adj.* Large, great, abundant, thick.
- विप्र** *s.* A *Brahman*.
- विपलन्त्री** *s. fem.* A woman whose lover is not true to his appointments.
- विपूत** *pass. part.* Immersed, inundated; depraved, wicked.

- विवदयान** *pres. part.* Contending, disagreeing, litigating, disputations.
- विवरण** *s.* Explanation, description.
- विवाद** *s.* A contest, a dispute, a lawsuit.
- विवाह** *s.* A marriage.
- विविध** *adj.* Various, multiform, of many kinds or sorts.
- विवेक** *s.* Discrimination, judgment.
- विवेचक** *con. n.* Discriminating, judging well.
- विवेचना** *s.* Discrimination, judgment, a mental resolve.
- विभक्त** *pass. part.* Divided, partitioned, separated, parcelled.
- विभव** *s.* A thing, a substance, property, riches.
- विभूति** *s.* Superhuman power, consisting of eight faculties, especially attributed to *SIVA*.
- विभ्रम** *s.* Feminine wantonness, youthful caprice, whim, blunder.
- विमनाः** *adj.* (वि denoting absence,
- विमनस्क** } *and मनस् the mind)* Dejected, bewildered, dissatisfied, perplexed, broken-hearted.
- विमर्श** *s.* Investigation, determination, discussion, dejection, sadness.
- विमृग्य** *adj.* (वि apart, and मृग्य the face) Averse, shrinking away, veering from, deserting.
- विमृग्य** *s.* A sort of red gourd (*Momor-*

- dica monadelpha), to which the lips of a mistress are often compared.
- s. विम्बाष्ठी *ep. fem.* (from विम्बा a red gourd, and अष्ठी the lip) Having lips as red as the *Bimba*, red-lipped.
- s. वियोग s. Separation, disunion (of lovers), death.
- s. विरक्तु *past part.* Estranged, displeased, dissatisfied, averse.
- s. विरचितु *past part.* Made, prepared, written, composed.
- s. विरतु *past part.* Stopped, ceased, rested.
- s. विरल् s. Fine, delicate, thin, expanded; remote, separate.
- s. विरस *adj.* (वि without, and रस flavour) Sapless, tasteless, insipid, vapid.
- s. विरसदन s. Disrelish, nausea, disgust.
- s. विरह s. Separation, parting, absence of lovers.
- s. विराग s. (वि without, and राग passion) Indifference to, or disregard of all sensual enjoyment, aversion, disgust.
- s. विराज् s. A man of regal authority.
- s. विराज्यान *pres. part.* Shining, resplendent; an epithet of BRAHMA'.
- s. विनाम s. Rest, quietness, cessation from labour.
- s. विरक्तु *pass. part.* Opposed to, reverse, contrary, repugnant.
- s. विरोध s. Enmity, animosity, opposition, contradiction.
- s. विरोधी *con. n.* Opposing, resisting.
- s. विलक्षण s. Distinct, clear, exact, elegant, excellent.
- s. विलम्ब s. Delay, slowness.
- A. विलात s. (الْيَة, A foreign country) Europe.
- s. विलाप s. Wailing, lamentation.
- s. विलास s. Coquetry, blandishment, sport, pastime.
- s. विलोम *adj.* (वि contrariety, and लोम the hair of the body) Against the grain, contrary.
- s. विशाख s. An epithet of KA'RTIK'YA, the *Hindū* god of war.
- s. विशारद *adj.* Learned, wise, famous, eminent.
- s. विशाल *adj.* Great, large, stupendous; broad, wide, ample.
- s. विशिष्टु *past part.* Distinguished, excellent; endowed with, possessed of, inherent.
- s. विश्रिणु *pass. part.* Withered.
- s. विशेष *adj.* Peculiar, special, particular, principal, important. s. Sort, kind, manner.
- s. विशेषिते *v. tran.* (from विशेषण qualification) To describe, to specify, to particularise.
- s. विश्व *adj.* All, every. s. The universe.

- s. विश्वस्त् *past part.* Trusted, confided in, confidential, faithful.
- s. विश्वास s. Trust, faith, confidence.
- s. विश्वासघातक् *cp.* (from विश्वास trust, and घातक् a destroyer) A traitor, a deceiver.
- s. विश्राम् s. (वि implying separation, and श्राम् fatigue) Rest, repose.
- s. विष s. Poison, venom, virus.
- s. विषय *adj.* Uneven, difficult, rough, afflictive.
- s. विषय s. An object, a subject, an affair, a circumstance.
- s. विषयक् *adj.* Relating to the senses, perceptible.
- s. विषाद् s. Lassitude, dejection, sadness, despondency.
- s. विषयिक् *adj.* Endued with perception, discerning.
- s. विषयी *adj.* Worldly, engaged in worldly pursuits, sensual. s. A materialist.
- s. विष्टा s. Ordure, excrement.
- s. विष्णु s. m. VISHNU, the Deity considered in his character of Preserver, or the vivifying energy of the Divinity personified.
- s. विस्वाद् s. Disappointment, contradiction, disagreement.
- s. विस्तर *adj.* Much, most, many, very.
- s. विस्तार s. Amplification, detail, mention.

- s. विस्तारित *pass. part.* Spread out, detailed. s. Explanation, circumstances.
- s. विसृत् *pass. part.* Spread, diffused, extended, enlarged.
- s. विस्मया s. Surprise, astonishment.
- s. विस्मित् *pass. part.* Astonished, surprised, amazed.
- s. विस्मृत् *pass. part.* (वि denoting privation, and स्मृत् remembered) Forgotten.
- s. विहरी s. A bird.
- s. विहार s. The walking about for pleasure, roaming or wandering.
- s. विहित् *past part.* Fit, proper, suitable.
- s. वीज् s. A seed, a germ, the first principle or cause of any thing.
- s. वीत्रित् *pass. part.* Fanned.
- s. वीणा s. The Indian lute.
- s. वीति s. A going, moving; engendering or producing.
- s. वीत्तेस s. One of the eight sentiments or emotions of the mind, disgust, detestation.
- s. वीर s. A hero.
- s. वीर्यम् *abs. n.* Strength, vigour, power, dignity.
- s. बुद्धिते v. *tran.* (s. बोधितुः) To understand, to comprehend, to think, to conceive.
- s. बुद्धाइते v. *caus.* To make understand, to explain, to persuade.
- s. बुद्धुद् s. A bubble.

- s. বৃদ্ধি s. Understanding, intellect.
- s. বৃদ্ধিমান m. } poss. (from বৃদ্ধি in-
- s. বৃদ্ধিগতী fepi. } tellect) intelligent,
- wise.
- s. বৃনক্তঃ s. A weaver.
- s. বৃনিতে v. tran. (s. বস্তু<sup>০</sup>) To sow seed.  
To weave.
- s. বৃত্তুষ্ঠিত adj. Hungry, ravenous.
- s. বৃক্ষ s. A tree.
- s. বৃণু 2d pers. imp. Sansc. Choose thou.
- s. বৃত্ত s. Conduct, observance of enjoined  
practices in life; profession.
- s. বৃত্তান্ত s. Tidings, intelligence, the cir-  
cumstances of any thing; a tale, a  
story.
- s. বৃত্তি s. A livelihood, a maintenance,  
the means of acquiring subsistence.
- s. বৃথা ind. Useless, fruitless; in vain.
- s. বৃৎ past part. Increased, augmented,  
aged. s. An old man.
- s. বৃদ্ধি s. An increase, an enlargement,  
augmentation, interest, usury.
- s. বৃদ্ধ s. A heap, a multitude, a quantity,  
an aggregate.
- s. বৃষ্টি s. A bull; justice personified as a  
bull, or the bull of Siva.
- s. বৃষলী s. A barren woman, a woman of  
a low caste.
- s. বৃষ্টি s. Rain.
- s. বৃহৎ } adj. Large, great.
- s. বৃহদ্ }
- s. বৃহস্পতি s. The regent of the planet

JUPITER. In mythology, the preceptor  
of the gods.

- s. কেগি s. Speed, dispatch, velocity.
- s. বেত্তি s. An ichneumon, a ferret.
- s. বেড়াইতে v. caus. (from বেড়িতে) To  
cause to go round, to pace up and down.
- s. বেড়িতে v. tran. (বেষ্টিতু<sup>০</sup>) To compass,  
to enclose, to invest.
- s. বেতন s. Hire, wages.
- s. বেতাল s. A dead body occupied and  
animated by an evil spirit, a sprite.
- s. বেতালন্তুর্তি s. A learned man belonging  
to VICRAMA'DITYA's court.
- s. বেত্তো con. n. Knowing, versed in, un-  
derstanding (much used in comp.)
- s. বেগৰ বেগৰ s. (বেগ a cane, and ধৰ  
holding) A door-keeper, a warder, a  
mace bearer.
- s. বেদ s. The *Hindu* scriptures. They  
are four, and are termed 1. *Rik*, 2. *Ya-  
jur*, 3. *Sáma*, and 4. *Atharvá*.
- s. বেদনা s. Pain, torment, agony.
- s. বেদাতি s. The theology of the *Védas*:  
i. e. a system of refined psychology.
- s. বেদাতী adj. A *Vedanti*, a follower of  
the *Vedánta* philosophy.
- s. বেঁধ s. Depth.
- s. বেলা s. The tide.
- s. বেশ s. Dress, decoration, disguise.
- s. বেশ্যা s. A courtesan, a dancing girl.
- s. বেষ্টন् v. noun. The act of surrounding,

- encompassing, winding round, rolling round, or entwining.
- s. ବେଷ୍ଟିତ୍ *pass. part.* Surrounded, enclosed, invested.
- s. ବୈଜ୍ଞାନ୍ୟ *abs. n.* (ବିଜ୍ଞାବ bewildered) Confusion, dismay, discomposure.
- s. ବୈଚିତ୍ର୍ୟ *abs. n.* (ବିଚିତ୍ର୍ୟ variegated) Variety, beauty, ornament.
- s. ବୈତାଳିକ *con. n.* A bard whose office it is to awaken a chief or prince at dawn with music or song.
- s. ବୈତାଳି *s.* (from ବୈତାଳ a daemon) One who has a daemon for a familiar, a magician, a conjurer.
- s. ବୈଦ୍ର *s.* A physician.
- s. ବୈଦ୍ୟକ *adj.* Relating to, or conformable to the *Védas*; orthodox. *s.* A physician.
- s. ବୈଧକ *abs. n.* (from ବିଧବୀ a widow) Widowhood.
- s. ବୈଦାମ୍ *abs. n.* (of ବିଦାମ) Freedom from passion.
- s. ବୈରି *adj.* Hostile, inimical. *s.* An enemy.
- s. ବୈଶାଖ *s.* The first month of the *Hindú* year (April—May).
- s. ବୈଶିତ୍ *v. intran.* To sit down.
- s. ବୈଶିଷ୍ଠ *abs. n.* Charmingness, excellency, uprightness, urbanity.
- s. ବୈଶେଷିକ *s.* A follower of the *Vaiséshica* doctrine.
- s. ବୈସମ୍ *abs. n.* (s. ବିସମ) Inequality, disparity, calamity.
- PORT.** ବୋତଲ *s.* A bottle.
- s. ବୋହ୍ଲା *con. n.* One who knows, shrewd, cautious, sensible.
- s. ବୋଧ *s.* Understanding, comprehension, wisdom.
- b. ବୋର୍ଦ୍ଦ *s.* A stammerer, a silly person.
- s. ବୌଦ୍ଧ *s.* A *Baud'ha* or follower of the religion of the *Budd'has*.
- s. ବୁଝୁ *past part.* Evident, apparent, manifest.
- s. ବୁଝି *s.* An appearance, an individual, a person.
- s. ବୁଝୁ *adj.* Bewildered, perplexed, agitated, alarmed, frightened.
- s. ବୁଝୁଣ୍ଡ *s.* Sauce, condiment.
- s. ବୁତରିଙ୍ଗ *adj.* Different, distinct.
- s. ବୁତିରେକ *ind.* Besides, without, except, saving.
- s. ବୁଥୀ *s.* Pain, distress, grief.
- s. ବୁଥିତ୍ *pass. part.* Pained, hurt, distressed.
- s. ବୁବରୀନ *s.* An intervening, an intervention, a fence, a partition.
- s. ବୁବସାୟ *s.* Exertion, occupation, business, trade, traffic.
- s. ବୁବସାୟୀ *con. n.* (from ବୁବସାୟ a trade, &c.) Being of a trade or profession.
- s. ବୁବନ୍ଧା *s.* A decree, a declaration of law, a rule.

- s. वादन्तपक *con. n.* Deciding ; making a decree, a legislator.
- s. वादन्तित *pass. part.* Regulated, disciplined, set in order.
- s. वादवाय *s.* Profession, business, transaction, usage, custom, behaviour ; a contest.
- s. वादहित *pass. part.* Interposed, covered, concealed.
- s. वाडिचार *s.* The following improper courses, erring, straying.
- s. वाघाह *s.* Uneasiness, distress, perplexity.
- s. वाग्म *s.* Expenditure, expense, extravagance.
- s. वार्थ *adj.* (वि without, and अर्थ meaning) Unmeaning, useless, vain, unprofitable.
- s. वासन *s.* Ill-luck, calamity, vice, debauchery.
- s. वासनितु *abs. n.* Calamity, misfortune, distress.
- s.. वासु *pass. part.* Confounded, confused, bewildered, agitated.
- s. वाक्यरण *s.* One of the six *Vedāngas*, being a treatise on grammar.
- s. वाकूल *adj.* Confounded, bewildered, perplexed, distressed (with fear).
- s. वापर्ति *s.* An exposition, an explanation, a comment, a gloss.
- s. वाघात *s.* Obstacle, impediment, difficulty.

- s. वाघु *s.* A tiger.
- s. वादान् *v. noun.* The act of opening.
- s. वाध *s.* A hunter, a fowler, a sportsman.
- s. वाधि *s.* Sickness, disease in general.
- s. वापक *con. n.* Diffusing, per-
- s. वापी *m.* } vading, overspread-
- s. वापिनी *fem.* } ing.
- s. वापार *s.* Occupation, business, practice.
- s. वाप्ति *pass. part.* Pervaded, diffused over.
- s. वावहारिक *adj.* Legal, legitimate. *s.* A counsellor, a minister.
- s. वाघोह *s.* Error, delusion of mind, folly, trouble, vexation.
- s. वायाम *s.* Fatigue, especially that brought on by gymnastic exercises.
- s. वाल *s.* A snake.
- s. वाहतु *pass. part.* Confused, alarmed, repelled, repulsed.
- s. वृद्धपन *adj.* Learned, studied, conversant in literature.
- s. वृह *s.* Military array, the arrangement of troops in various positions.
- s. वृण *s.* A sore, a wound, an ulcer.
- s. वृत *s.* A vow, or self-imposed promise.
- s. वृश्च *s. (In Sans. it is a neuter noun)* The Divine cause or essence of the universe, from which all created things are supposed to emanate, and to which they return on obtaining मृत्ति q. v.

When the Deity is spoken of as an agent, he is termed by one of the names of the *Hindú* triad, i. e. either ব্ৰহ্ম BRAHMA', বিষ্ণু VISHNU, or শি঵ SIVA, q. v.

s. ব্ৰহ্মায় s. (ব্ৰহ্ম and য় slaying) The killer of a *Brahman*.

s. ব্ৰহ্মচর্য s. (from ব্ৰহ্ম divinity, and চর্য practice) The practice or devotion of a student in theology.

s. ব্ৰহ্মচাৰী s. The *Brahmachári* or religious student.

s. ব্ৰহ্মহণ্ঠা s. The murder of a *Brahman*.

s. ব্ৰহ্মা s. m. BRAHMA', the Deity in his character of Creator, or the plastic energy of the Deity personified: this is the first member of the *Hindú* triad, but not the object of worship. See ব্ৰহ্ম.

s. বোকুণ s. (from ব্ৰহ্ম BRAHMA, or from ব্ৰহ্ম the *Véda* or books of divinity; hence it implies in either case) A divine, a priest, a man of the first class.

## ত

- s. তত্ত্ব adj. Attached, devoted, zealous.
- s. তত্ত্বি s. Service, worship, culture, persuasion, faith.
- s. তত্ত্বকুল con. n. Eating, glutinous, voracious.
- s. তত্ত্বপূজা v. noun. The act of eating.
- s. তত্ত্বাপীয় fut. part. To be eaten, eatable.
- s. তত্ত্ব ফুল fut. part. Eatable.

- s. তীবন্ত s. The divinity.
- s. তীগিনী s. A sister.
- s. তীক্ষ্ণ pass. part. Broken, broken (in fortune), defeated, disregarded, despised.
- s. তীক্ষ্ণ s. A breach, a chasm, a fissure, a fracture, a breaker or wave.
- s. তীজন্ত v. noun. The act of serving or adoring.
- s. তীজিতে v. tran. To serve, worship.
- s. তীক্ষ্ণিত pass. part. Fried, scorched, burnt.
- s. তীক্ষ্ণন্ত v. noun. The breaking, solving, or loosing.
- s. তীক্ষ্ণ adj. Best, excellent. s. A skilful person; a person who arranges matches, a bard, an encomiast.
- s. তীক্ষ্ণ adj. Honest, happy, pure.
- s. তীক্ষ্ণতাৎসং s. (from তীক্ষ্ণ good fortune, and অভুত bad fortune) Prosperity or decline.
- s. তীক্ষ্ণসন s. A throne.
- s. তীক্ষ্ণতাত্ত্বি s. The author of MA'LATÍ MA'D'HAVA and other dramas.
- s. তীবিত্বা fut. part. To be or become, likely to be, possible.
- s. তীবিষ্ট fut. part. masc. What is to be, future.
- s. তীবিষ্টা fut. part. What will be, what is to be, future.
- s. তীব্য s. Fear; danger.
- s. তীব্যক্তিৰ ep. Terrific, frightful.

- s. तात्त्वानक *adj.* Frightful, formidable, terrific, horrible.
- s. तात् *ind.* Much, excessively.
- s. तात्पूर्ण *v. noun.* The cherishing, bringing up, filling, or loading.
- s. तात्पत्र *s.* The name of a celebrated writer on dramatic composition.
- s. तात्मा *s.* (from तद् good, and आशा hope) Hope, dependance, reliance, trust.
- s. तातिरोति *v. tran.* To fill, to load.
- s. तात्त्वा *con. n.* Cherishing, nourishing ; a husband.
- s. तात्त्वीहरि *s.* The brother of VICHRAMADITYA, a prince and a poet.
- s. तात्त्वसना *s.* Threat, menace, bravado.
- s. तात्त्वा *s.* A pair of bellows.
- s. तात्त्वम् *s.* Ashes.
- s. तात्रि *s.* A brother, family, kin, or kinsman.
- s. तात्रीजी *voc.* Dear brother !
- s. तात्रीबी *s.* A niece, a brother's daughter.
- s. तात्रि *s.* A part, a share, a portion. Used in comp. as in निशात्राटे Night-time.
- s. तात्रि *fut. part.* To be allotted or shared.
- s. Allotment, fortune, luck, fate.
- s. तात्रिते *v. tran.* To break, to burst open.
- s. तात्रिन् *adj.* Capable, fit, clever. s. A vessel, a vase.
- s. तात्रु *s.* A small pitcher.
- s. तात्रि *s.* A vessel, a pot, a plate, a vat, a case.

- s. तात्रार *s.* (s. तात्रागार) A store-room, a magazine, a treasury.
- s. तात्रि *s.* Boiled rice.
- s. तात्रि *s.* The fifth month of the *Hindū* year (August—September).
- s. तात्रम् *poss.* Luminous, splendid.
- s. तात्रि *s.* State, condition, meaning, purpose, affection of the mind, sentiment.
- s. तात्रिता *s.* Reflection, recollection, consideration, investigation, meditation.
- s. तात्रित *past part.* Thoughtful, pensive, melancholy, dejected.
- s. तात्रिते *v. neut.* (s. तात्रितुः) To think, to meditate, to consider ; to be thoughtful, to be pensive.
- s. तात्री *adj.* Future, what will be.
- s. तात्रे *in comp.* Implying in the nature (of) its, thus ग्रन्थतात्रे as a foe.
- s. तात्रि *s.* A burden, a charge, a load, an official station.
- s. तात्री *adj.* Heavy, weighty, important, momentous.
- s. तात्री *s.* A wife.
- s. तात्रि *adj.* (s. तद्) Good, excellent, healthy, well. *ind.* Well, good.
- s. तात्रवासा *s.* (from तद् good, and वासना affection) Goodwill, affection, liking, love.
- s. तात्रुक् } *s.* A bear.
- s. तात्रुक् } *s.* A bear.
- s. तात्रपूर्ण *v. noun.* The speaking or conversing.

- s. তাষা s. Language, speech, dialect.
- s. তাষাইতে v. tran. To send a messenger, to launch a vessel, to deluge.
- b. তাষিতে v. tran. To float, to swim.
- s. তাষী m. } con. n. Speaking, con-
- s. তাষিনী fem. } versing.
- s. তিক্ষ্ণা s. The asking alms, begging, soliciting; charity, alms.
- s. তিক্ষ্ণক s. A mendicant, a beggar.
- s. তিন্ন pass. part. Pierced, broken, torn, rent, split, divided, separated, distinguished, other, different.
- s. তিতর ind. (s. অন্তর) Within, inside.
- s. তীতে past part. Frightened, terrified, alarmed.
- s. তীতি s. Fear, dread, apprehension.
- s. তীম s. The name of a Pándu prince.
- s. তীক্ৰ adj. Fearful, timid. in comp. In awe (of), as ধৰ্মতীক্ৰ In awe of justice.
- s. তীকৃতা abs. n. Timidity, fearfulness.
- s. তুক্তি pass. part. Eaten, enjoyed.
- s. তুজ s. The arm.
- s. তুজীগি s. A snake.
- s. তুজীগি s. (তুজ the shoulder, and গম going) A snake.
- s. তুক্ষ্যান pres. part. pass. Being eaten or enjoyed.
- s. তুবন s. A world, the world.
- s. তুলাইতে v. caus. (from তুলিতে) To cause to err, to delude, to cajole, to fool.
- s. তুলান् v. noun. The causing to forget; the act of deluding, coaxing, or fascinating.
- s. তুলিতে v. neut. (s. প্রমিতু) To go astray, to err, to forget, to blunder.
- s. তৃ s. The earth.
- s. তৃত past part. Been or become. s. An evil spirit; a demi-god of a particular class. One of the five elements, viz. earth, fire, water, air, ácas or æther.
- s. তৃদেব s. A Brahmen.
- s. তৃপতি s. (তৃ the earth, and পতি a lord) A king, a sovereign.
- s. তৃপাল s. (from তৃ the earth, and পাল a protector) A king.
- s. তৃমণ্ডল s. (from তৃ the earth, and মণ্ডল a globe) The earth, the world.
- s. তৃমি s. The ground, earth, soil.
- s. তৃমং ind. Much, very much.
- s. তৃষি adj. Much, many, exceeding.
- s. তৃষণ s. Ornament, embellishment.
- s. তৃষিত pass. part. Adorned, decorated, dressed, bedecked.
- s. তৃৱ s. A servant.
- s. তেক s. A frog.
- s. তেকী fem. A female frog.
- b. তেতে s. A present, a gift.
- s. তেদ s. Separation, division.
- s. তেদ fut. part. To be divided, or split asunder.

- s. ତୋରୀ *s.* A kettle-drum.
- s. ତୈରବ *abs. n.* Horror, terror, fright.
- s. ତୈସଙ୍କୁ *s.* A drug, a medicament.
- s. ତୋକ୍ତୀ *con. n.* Enjoying; an enjoyer, an eater.
- s. ତୋଗୀ *s.* Eating, victuals; pleasure, enjoyment, passion or suffering; a share.
- s. ତୋଗୀ *poss.* (from ତୋଗୀ enjoyment) An enjoyer, enjoying, possessing, suffering.
- s. ତୋଗୀ *fut. part.* To be enjoyed.
- s. ତୋତ୍ର The name of a sovereign of *Oujen*, who is supposed to have flourished about the end of the tenth century; he was a celebrated patron of learned men, and the Nine Gems, or poets, and philosophers, are often ascribed to his æra. *Wilson.*
- s. ତୋତନ୍ *v. noun.* The act of eating. *s.* Food.
- s. ତୋକ୍ଷ *fut. part.* To be eaten, edible. *s.* Food.
- s. ତୋତିକ *adj.* (from ତୂତ an element and a sprite) Elemental, material. Relating or appertaining to evil spirits.
- s. ତ୍ରପ୍ତି *s.* The falling from a height or from propriety of conduct.
- s. ତ୍ରୟ *s.* Error, ignorance, mistake.
- s. ତ୍ରୟାଣ *v. noun.* The act of wandering, roaming, or making a tour.
- s. ତ୍ରମର *s.* A large black bee.
- s. ତ୍ରମି *s.* A whirling about. A whirlpool.

- s. ତ୍ରଷ୍ଟ *past part.* Fallen (from virtue), wicked, depraved.
- s. ତ୍ରାତୀ *s.* A brother.
- s. ତ୍ରୀ *s.* The eye-brow.
- s. ତ୍ରାତ୍ରି *s.* A frown.
- s. ତ୍ରାଲତୀ *s.* The eye-brow (?).

## ମ

- s. ମକର *s.* A marine monster, an alligator, a shark.
- A. ମକ୍କା *s.* (ମକ୍କ) *Mecca*, the birth-place of Mahomet.
- s. ମକ୍ଷିକା *s.* A fly.
- A. ମର୍ବଲ୍ *s.* (ମର୍ବଲ) Velvet.
- s. ମଗର *s.* A country, *South Behar.*
- s. ମଗ୍ନ *past part.* Plunged, dived, immersed, sunk, drowned.
- s. ମହିଳ *adj.* Auspicious, propitious, good.
- s.* The planet Mars.
- P. ମତୁମଦୀର୍ *s.* (ମତୁମଦୀର୍) A record-keeper. (A title given to the servants of a *Kâningo*.)
- s. ମତୁନ୍ *v. noun.* The act of bathing; ablution, immersion.
- s. ମନ୍ଦି *s.* An elevated shed raised on bamboos in a corn field, where a watchman is stationed to protect the corn from cattle, &c.; a pulpit.
- s. ମଣି *s.* A gem, a jewel. *In comp.* it implies superiority.
- s. ମଣିକର୍ଣ୍ଣିକା *s.* A holy pool at *Bénares*, in which pilgrims are directed to bathe.

- s. मण्डप s. A temporary building adorned with flowers, erected on festivals; a pagoda or temple.
- s. मण्डल s. An orb, a sphere, a region, a district.
- s. मण्डली s. A heap, a quantity, a multitude, an assemblage.
- s. मणितु pass. part. Ornamented, adored.
- s. मणुक s. A frog.
- s. मत् mon. In the manner, according to.
- s. A sect, a persuasion.
- s. मत् s. Purpose, intention, knowledge.
- s. मति s. Mind, opinion, inclination.
- s. मतिमान् adj. Wise, intelligent, opined.
- s. मत्ती See मान्.
- s. मत्ते ind. In the manner.
- s. मृ s. Me.
- s. मत्तु pass. part. Inebriated; intoxicated, physically or morally.
- s. मृस s. A fish.
- s. मथुरा s. Mathurā, a town in the province of *Agra*, on the *Jumna*, thirty miles N. E. of *Agra*, the birth place of KRISHNA, and still an object of pilgrimage amongst the *Hindus*.
- s. मद् s. Joy, pleasure, delight, inebriety; spirituous liquor.
- s. मदन s. KĀMĀDEVA, the *Hindū* CUPID.
- s. मदिरा s. Wine, spirits, spirituous liquor.
- s. मदिराशाला s. (मदिरा) spirits, and शाला a room) A tavern, a dram-shop
- s. मद० s. Wine.
- s. मधु s. Honey.
- s. मधुर् adj. Sweet, pleasing, agreeable.
- s. मधुक्षीण ep. (from मधु) the waist, and क्षीण slender) Slender-waisted.
- s. मधुमय adj. Middlemost, central.
- s. मधुगाह s. Mid-day, noon.
- s. मध्ये mon. In the middle or midst, n, among. R. 326.
- s. मन् s. (s. मनस्) The heart, the mind.
- s. मनस् s. The mind, the heart.
- s. मनस्वी adj. Intelligent, intellectual.
- s. मनुस् s. A man, man, mankind, a person of either sex. adj. Human.
- s. मनुष्यत्वं abs. n. (from मनुस्) a man) Manliness, magnanimity.
- s. मने करिते v. tran. To recollect.
- s. मने होते v. neut. To occur to the mind.
- s. मनोदुःख s. (from मनस् the heart, and दुःख pain) Heart-ache, anguish.
- s. मनोदुःखित ep. Distressed in mind, vexed.
- s. मनोनीति ep. (from मनस् the mind, and नीति accepted. R. 397) Heart-approved, chosen, a choice, a wish; acceptable.
- s. मनोवास्त्र s. (from मनस् the heart, and वास्त्र a wish. R. 397) Heart's desire.
- s. मनोयोग s. (from मनस् the mind,

- and योगि union. R. 397) Attention, care; enthusiasm, zeal.
- मनोरथ** *s.* Wish, desire.
- s. मनोरम *ep.* (from मनस् the heart, and रम् delighting) Beautiful, lovely, pleasing.
- s. मनोहर *ep.* (from मनस् the heart, and हर seizing) Heart-ravishing, captivating, fascinating, pleasing, beautiful.
- s. मतु Properly the plural of मातृ *q. v.* but often corruptly used for it.
- s. मन्त्र *s.* A mystical verse or incantation, a charm.
- s. मन्त्रा *s.* Counsel, plan, device, trick.
- s. मन्त्री *s.* A minister, a counsellor.
- s. मन्थन् *v. noun.* The act of churning, or stirring up.
- s. मन्थर *adj.* Slow, lazy, tardy.
- s. मन् *adj.* Slow, dull, bad, inferior, vile, coarse (as cloth).
- s. मन्दिर *s.* A temple.
- A. मद्दलगृ (In Persian a *s.* مبلغ) A sum, ready money.
- s. ममता *abs. n.* (from मम possessive case of अस्मद् I) Egotism, selfishness, pride, arrogance; affection, kindness, sensibility.
- s. मध्य *m.* } in comp. Added to a word
- A. मरी *fem.* } it implies being made of, composed of, or filled with whatever the noun imports. R. 137

- A. मधुमत् *adj.* (میوه) Fortunate. Used as a proper name.
- B. मधुरा *s.* A confectioner.
- s. मधुर *s.* A peacock.
- s. मरण् *v. noun.* The act of dying, death.
- s. मरकत् *s.* A topaz.
- s. मरिते *v. neut.* (s. मर्तुः) To die, to perish, to expire, to cease.
- s. मरीचि *s.* A ray of light.
- s. मरु *s.* A region or soil destitute of water, a desert.
- s. मरुष्ट *s.* A monkey or ape.
- s. मरु *s.* A man, a mortal; the world, the habitation of mortals.
- s. मर्दन् *v. noun.* The rubbing, chafing, or bruising.
- s. मर्दित *pass. part.* Rubbed, pounded, smeared.
- s. मर्म *s.* A vital member, the secret recess of the heart.
- s. मर्मविद् *s.* (मर्म the heart, and विद् knowing) A learned or intelligent man.
- s. मर्यादक *s.* A person of consequence, a noble.
- s. मर्ष *s.* Patience, endurance.
- s. मर्ण *s.* Excretion of the body, dreg, sediment, &c.
- A. मर्णप *s.* A mountain or mountainous range, from which the best sandal wood

- is brought, answering to the western Ghâts in the peninsula of India.
- s. महिन् adj. Dirty, filthy, foul, discoloured.
- s. महाल s. A wrestler, a boxer.
- s. महलिका s. Arabian jasmine (J. Zam-bac)
- s. महो s. A gnat, a mosquito.
- s. महो s. A gnat.
- s. महोनी s. Ink.
- s. महत्त्वक s. The head.
- s. महू in comp. Great, large, bulky.
- s. महती adj. fem. Great, large, mighty.
- s. महत्त्वर adj. (महू great, aff. उर. R. 125) Greater, more honourable.
- s. महत्त्वु abs. n. (from महू great, and त्तु) Greatness, grandeur.
- s. महा adj. Great, large, bulky.
- s. महर्षि s. (महा great, and र्षि a sage) A Rishi or saint of a particular order.
- s. महाजन s. (from महा great, and जन a man) A merchant, a trader.
- s. महाजनीय adj. (महा great, and जन a man) Mercantile, commercial.
- s. महामात् s. (महा great, and मात् a minister) A king's minister, counsellor, general, &c.
- s. महाराजा } ep. (from महा great, and
- s. महाराज } राजा a king) A great king. (The title of Hindoo sovereigns and great men. Voc. महाराज् O! great king.

- s. महामात् ep. (from महा great, and आशय an object of regard) Magnanimous, liberal, munificent; (your) majesty, honour or worship, &c.
- s. महिमा abs. n. (महू great) Greatness, as one of Siva's attributes.
- s. महिष s. A buffalo.
- s. महिसी s. fem. The wife of a king, but especially the one who has been consecrated or crowned queen.
- s. महोमधु s. (महा great, and मधु a drug) Garlic, long pepper, &c.
- s. मा s. (s. माता) Mother.
- s. मांस s. Flesh.
- s. माणिते } v. tran. (s. मांस्कितुः) To desire, to want, to require, to solicit, to beg, to pray, to sue.
- s. मातृ s. The eleventh month of the Hindoo year (January—February).
- s. माटी s. Earth, ground, soil.
- s. माठ s. A plain, a meadow, pasture land.
- s. माणिक s. A ruby, a carbuncle.
- s. मातृः Oh mother! (the Sanscrit vocative of माता a mother).
- s. मात्र ind. Merely, only, upon, on: (much employed after the gerund, as आसिदामात्र Upon coming. R. 250).
- s. मात्रा s. Quantity, measure; the short vowel.
- s. माथ s. (s. मस्तक) The head.

- s. यादृक् *con. n.* Intoxicating, inebriating.
- s. यादृवी *s.* A large creeping plant (*Gaertnera racemosa*).
- s. यान् *m.* Terminations subjoined to nouns to form possessives. See Rule 120.
- s. यान् *in comp.* to nouns to form possessives. See Rule 120.
- s. यान् *s.* Reverence, respect, honour.
- s. यानन् *s.* Confession.
- s. यानव् *adj.* Pertaining to, or descended from, the progenitor of the human race, MENU. *s.* Man, mankind.
- s. यानस् *s.* The mind, the seat or faculty of reason and feeling.
- s. यानिते *v. tran.* (s. यानितुऽ) To mind, to respect, to reverence, to regard, to assent to, to obey, to submit, to confess, to acknowledge.
- s. यानी *adj.* Honourable, dignified, proud, arrogant, haughty.
- s. यान् *fut. part.* To be respected, respectable, venerable. *s.* Attention.
- s. याया *s.* Illusion, deceit, trick, juggling; natural affection, maternal tenderness.
- s. यायावी *poss.* (from याया illusion, delusion) A magician, a juggler, a conjurer.
- यायिक् *adj.* Compassionate, clement.
- यात्रा *v. noun.* The act of killing, slaughtering, striking, or hitting.
- s. यात्रि *s.* A beating; a plague or pestilence.
- s. यात्रिते *v. caus.* (from यात्रते) To

- cause to die, to slaughter, to strike, to hit, to beat
- s. यात्रुना *s.* A cleaning, rubbing, wiping, scouring.
- s. यात्रार् *s.* The common cat; the wild or pole-cat.
- s. यालत्ती *s.* The great flowered jasmine (*J. grandiflorum*).
- s. याला *s.* A string, a garland, a wreath.
- s. यालिन् *abs. n.* (of यालिन) Muddiness, turbidness.
- s. याली *m.* (adj.) A florist, a gatherer
- s. यालिनी *fem.* or vender of flowers.
- s. यालू *s.* A chaplet
- s. याम *s.* A month.
- s. याहाग्नि *abs. n.* (याहाग्नि) magnanimous \*Magnanimity, greatness of soul.
- s. याहिना *s.* (యాహిని) Stipend, salary.
- s. यित्र *s.* A friend.
- s. यिथिला *s.* A city giving name also to a country lying north-east of Bengal.
- s. यिथून *s.* A pair, a couple, a brace.
- s. यिथोग्य *ind.* Falsely, untruly. *s.* Falsehood. *adj.* False.
- s. यिनति *s.* (యినతి) Supplication, submission.
- s. यिलन् *v. noun.* The act of meeting, mixing, uniting, reaching, or finding.
- s. यिलाइते *v. caus.* (from यिलिते) To cause to meet, to re-unite, to reconcile.
- s. यिलिते *pass. part.* Joined to, united mixed.
- s. यिलिते *v. neut.* To meet, to mix.

- s. मित्रितु *pass. part.* Mixed, mingled.
- s. मिट्टि *pass. part.* Sprinkled. *adj.* Sweet, sugary.
- s. मिश्वित्र *s.* One of the gems of VICHRAMADITYA's court.
- s. मीन *s.* A fish.
- s. मीमांसक *con. n.* A follower of the Mimānsā doctrine.
- s. मीमांसा *s.* A two-fold system of philosophy; the first part being called *Pūrva Mimānsā*, and the second part, *Uttara Mimānsā*.
- s. मूरुड *s.* A crown, a crest, a diadem, a tiara.
- s. मूरुप *pass. part.* Liberated, freed, let loose, discharged.
- s. मूरुपी *s.* A pearl.
- s. मूरुक्षि *s.* Liberation, the final release of the soul from body or material existence, final beatitude.
- s. मूरुप *s.* The mouth, the face.
- s. मूरुपता *abs. n.* (of मूरुप) Harshness of speech, scurrility.
- s. मूर्पी *pass.* Having a face, faced. R. 120.
- s. मूरुष *past. part.* Foolish, senseless, fascinated.
- s. मूरुः *s.* The head.
- s. मूरुन् *v. noun.* The act of shaving, shearing or cutting.
- s. मूरितु *pass. part.* Shaven, shorn.
- s. मूदी *s.* A grocer, a tradesman.

- s. मूदा *s.* A kind of kidney bean.
- s. मूदी *s.* A signet, a die, a stamp, spin, cash.
- A. मूदिलि *s.* (مُدلي) A fine writer, an amanuensis, a secretary.
- s. मूदिनि *s.* A holy sage, a pious or learned person, an ascetic.
- s. मूर्द्यु *adj.* Expecting to die, being at the point of death.
- s. मूरल्ली *s.* A flute, a pipe.
- s. मूरुप *adj.* Foolish, ignorant, stupid, idiotic. *s.* A blockhead.
- s. मूरुषि *s.* The clenched hand, the fist; a handful.
- s. मूरमूरू *ind.* Repeatedly, again and again.
- s. मूरु *s.* Urine.
- s. मूरु *adj.* Foolish, stupid, ignorant, idiotic.
- s. मूर्च्छितु *pass. part.* Fainted, fainting, swooning, insensible.
- s. मूर्तिमान् *m.* } poss. (from मूर्ति a
- s. मूर्तिमती *fem.* } form) Having a form or shape, personified.
- s. मूल *s.* A root; origin; capital, principal.
- s. मूलक *con. n.* Eradicating, extirpating. *adj.* Having a root.
- s. मूलिक *adj.* Radical, primary, principal.
- s. A devotee living on roots.

- s. मृण s. Price, value, worth.
- s. मृषिक s. A rat, a mouse.
- s. मृत्तु s. A moment, any short space of time. The thirtieth part of a day or forty-eight minutes, making a *Hindū* hour.
- s. मृगनेत्र s. (from मृग a deer, and नेत्र an eye) Fawn-eyed.
- s. मृगया s. Hunting, the chace.
- s. मृगल s. The film or fibres attached to the stalk of a lotus.
- s. मृत past part. Dead, deceased.
- s. मृतिक s. Earth, clay, soil.
- s. मृतू s. Death.
- s. मृदंग s. A tabour, a small drum.
- s. मृद s. Earth, clay.
- s. मृयमाण pres. part. Dying, expiring.
- s. मैद s. A cloud.
- s. मैद s. Marrow, either of the bones or flesh.
- s. मेदनीपुर *Midnapur*, a town in *Orissa*, 70 miles W. by S. of *Calcutta*. Lat. 22° 25' N. Long. 87° 25' E.
- s. मेदो s. Apprehension, conception, understanding; docility.
- s. मेदोवी adj. Intelligent, quick of comprehension or conception.
- s. मेरु s. The sacred mountain *Méru*, supposed to lie north of the *Himalaya* mountains.
- s. मेरू s. A ram.
- s. मैथुन s. Pairing, coupling, propagation.

- s. मैत्री s. The liberation of the soul from the body, final and eternal happiness.
- p. मोगोल s. (مغل) A moghul.
- s. मोचन v. noun. The loosing, liberating, or emancipating.
- b. मोट s. Capital, total amount.
- b. मोटे ind. In the gross, altogether.
- s. मोह s. Joy, delight, happiness.
- s. मोहक s. A sort of sweetmeat.
- s. मोह s. Folly, delusion of mind, confusion of intellect, fascination.
- s. मोहनी s. Magic, incantation.
- s. मोही con. n. Rendering foolish, confounding the understanding.
- s. मोन abs. n. (مون) Silence, taciturnity.
- s. मोनी adj. Silent, taciturn, grave.
- s. मूर्यमाण pres. part. Dying, expiring.
- s. मूर्दि s. Weariness, languor.

प

- s. पहुँच s. A demi-god, attendant on *Kuvera*, and employed in the care of his gardens and treasures.
- s. पर्थन ind. (from पर्थने) As soon as, when.
- s. पञ्ज s. A sacrifice.
- s. पञ्जीय fut. part. To be sacrificed, that may be appropriated to the purposes of sacrifice.
- s. पञ्जापदात s. The sacrificial cord originally worn by the three principal

castes of *Hindus*, but now confined to  
the *Brahmanical* order

s. यौ } Sanscrit pron. Who, which,  
s. यद् } what. R. 180.

s. यत् ind. (from यात्) As much, as  
many.

s. यति s. A sage of subdued passions, a  
religious mendicant.

s. यत् s. Endeavour, effort, exertion.

s. यैश्युः (from यद् which, and श्युः  
possessed) On which account, therefore.

s. यथोऽस् ind. (from यथा as, and अर्थ signifi-  
cation) True, accurate, exact, pro-  
perly.

s. यथेष्टे ep. (from यथा as, and इष्टे  
wished. R. 130.) As is wished, sufficient,  
great, much.

s. यथोचित् ep. (from यथा as, and उचित्  
fit. R. 130) As is fit, suitable, much.

s. यदर्थ् ind. (from यद् and अर्थ intention)  
For the reason, because, for what-  
ever.

s. यदर्थ् ind. (from यद् which, and अर्थ  
intention) For which.

s. यदि ind. If.

s. यदपि ind. (from यदि if, and अपि  
even) If, even if.

s. यज् s. A machine in general, an engine  
of war.

s. यज्ञो s. Hard labour, suffering, punish-  
ment.

s. यव s. Barley

s. यवन् s. Yavan, a Mahometan, a zo-  
reigner or barbarian. It anciently im-  
plied a Greek, and in this accords in  
sense and sound with the Hebrew יָבָן  
*Javan* or *Yavan* of Gen. ch. x. v. 2.

s. यवनिका s. An outer tent, a screen of  
cloth surrounding a tent or tents.

s. यम s. Time personified as the regent  
of death; and, in mythology, he is re-  
presented as the judge and sovereign of  
नरक or hell, where his capital is placed.

s. यग्नलय s. (from यम the sovereign of  
hell, and आलय abode) The Tartarean  
regions.

s. यज् s. (यज्ञः) The *Yajur*, one of the  
four *Vēdas*.

s. यशः s. Fame, glory, celebrity, reputa-  
tion.

s. यशहर s. The *Ossurra* of the maps (?)  
N. W. of *Bardwán*.

s. यष्टि s. A staff, a stick.

s. यष्टोद्यात् s. (यष्टि a staff, and ओद्यात्  
a blow) A beating with a staff.

s. याइते v. intran. (s. यात्°) To go, to  
depart.

s. याओन् } v. noun. The act of going or  
s. याओया } departing.

s. यागि s. A sacrifice.

s. याचक् s. A beggar, a mendicant; one  
who asks or solicits

- s. यात्रा *s.* A journey, a solicitation, petition.
- s. यात्रादेश *s.* (from यात्रा sacrifice, and देश the land) That part of India in which the Brāhmaṇical rites prevail, viz. *Bharata-Varsha*, or *Hindustan*. In the Institutes of MENU, it is defined to be that portion of India where the black antelope grazes naturally. MENU, c. II. v. 23.
- s. यात्रायात् *s.* Going and coming, intercourse, communication.
- s. यात्रा *s.* March, departure, journey, procession, a festival, pilgrimage.
- s. यथार्थ *abs. n.* (यथार्थ true) Truth, propriety.
- s. यात्रिक *s.* Pertaining to an expedition, or journey.
- s. यादृश् *adj.* As like, how like, who or which like.
- s. यान् *s.* A vehicle, carriage, litter, horse, elephant, &c.
- s. याँड़ा *s.* (याड़) A mill-stone.
- s. यापन् *v. noun.* The spending, or passing away time.
- s. यावृद्ध *ind.* As much as, as many as,
- s. यावद् } as long as, as far as, whilst, until : the correlative of तावृद्ध
- s. यावदीय *adj.* As many as, the whole.
- s. योष्टिक *adj.* (from योष्टि a staff or mace) A mace-bearer.
- s. यात्रा व्रत् (from s. यात्रा) What, whatever, whichever.
- s. यिति *pron. Who.* R. 169.
- s. युक्त *pass. part.* Joined. Much used in comp. as, कारुण्ययुक्त Possessed of ringlets.
- s. युक्ति *s.* Union, connection, inference, deduction, propriety, fitness.
- s. युग्म *s.* A pair, a couple, a brace; an age, as the *Krita*, *Trétá*, *Dwápara*, and *Kali*.
- s. युग्मल *s.* A pair, a brace, a couple.
- s. युत् *pass. part.* Joined, combined, connected.
- s. युद्ध *past part.* Fought. *s.* War, battle.
- s. युधिष्ठिर *s.* The eldest son of PANDU.
- s. युद्धयान *pres. part.* Fighting.
- s. युवा *adj.* Young, youthful. *s.* A youth.
- s. युवती *adj. fem.* Young, youthful. *s.* A young woman.
- s. यूरु *s.* A multitude, a herd, a flock.
- s. यूरुपी *s.* A kind of jasmine (*J. auriculatum*).
- s. ये *pron. (s. यह)* Who, which, what, whatever, that ; saying.
- s. येन *ind.* So that, as.
- s. येमत् } *ind.* In the manner, as, like.
- s. येमन् } *ind.*
- s. योग *s.* Junction, joining, uniting, spiritual union, or acts of meditation to obtain it ; super-human power, devotion.
- s. योगपादुका *s.* (from योग magic,

and ପାଦୁକା a slipper) An enchanted slipper, that carried the wearer wherever he wished.

- s. ଯୋଗୀ *ind.* On the junction (of), at the commencement (of).
- s. ଯୋଗୀ *poss.* (from s. ଯୋଗ penance) A devotee, one who performs the particular acts of meditation called ଯୋଗ Yôga, q.v. and hence supposed to have obtained supernatural powers; *vul.* a magician, a conjuror.
- s. ଯୋଗୀ *fut. part.* Fit to be joined, fit, proper, suitable, clever, skilful.
- s. ଯୋଗ୍ୟତା *abs. n.* (from ଯୋଗ clever) Cleverness, skilfulness, capability, worth.
- s. ଯୋଜନ୍ମ *v. noun.* The joining or yoking together. s. A distance of about eight miles.
- s. ଯୋଜିତ *pass. part.* Joined, paired, yoked.
- s. ଯୋଡୁ *s.* A brace, a couple, a match.
- s. ଯୋହା *con. n.* A warrior, a combatant.
- s. ଯୋନି *s.* The place of birth, the womb.
- s. ଯୋମିଳ *s.* A woman.

## ର

- s. ରଙ୍ଗ *pass. part.* Coloured. *adj.* Red. s. Blood.
- s. ରଙ୍ଗକ *con. n.* What preserves, preserving, a guard, a sentinel.
- s. ରଙ୍ଗନ୍ମ *v. noun.* The act of preserving or protecting.

- s. ରଙ୍ଗାତ୍ମ *fut. part.* To be preserved, fit or capable to be preserved, defensible.
- s. ରଙ୍ଗା *s.* Preservation, protection.
- s. ରଙ୍ଗକର୍ତ୍ତୀ *ep.* (from ରଙ୍ଗ preservation, and କର୍ତ୍ତୀ a maker) A preserver, a protector.
- s. ରଙ୍ଗିତ *pass. part.* Preserved, protected, defended.
- s. ରଙ୍ଗମାନ *pres. part. pass.* Being guarded or protected.
- s. ରଚନ୍ମ *v. noun.* The arrangement of troops; the stringing of pearls, &c.
- s. ରଚନା *s.* Orderly arrangement, composition, decoration; a literary composition in prose or verse.
- s. ରତ୍ନ *s.* A washerman.
- s. ରତ୍ନତ *s.* Silver.
- s. ରତ୍ନନୀ *s.* The night.
- s. ରତ୍ନ *s.* A rope, a cord, a string.
- s. ରଣ *s.* War, battle.
- s. ରାତ୍ରୂମି *s.* (from ରଣ battle, and ଭୂମି any site) A field of battle.
- s. ରତ୍ନ *adj.* Occupied or engaged in, actively intent on.
- s. ରତ୍ନି *s.* Copulation, love.
- s. ରତ୍ନାକର *s.* (from ରତ୍ନ a gem, and ଆକର a mine) The ocean.
- s. ରଥକାର *s.* (ରଥ a carriage, and କାର a maker) A wheelwright.
- s. ରଥୀ *s.* A warrior who fights in a car.
- s. ରଙ୍ଗ *s.* A hole, a fissure, a cavity, a chasm.

- s. रब s. Any cry or sound, the crowing of a cock, a rumour.
- s. रविवार s. (रवि the sun, and वार a day) Sunday.
- s. रम adj. Pleasing, charming, delighting.
- s. रमणी s. fem. An agreeable woman, a wife, a mistress.
- s. रम adj. Pleasing, delightful, agreeable, charming.
- s. रश्मि s. A ray of light, a moon-beam, a rein.
- s. रस s. Flavour, taste, either real or metaphorical; feeling or sentiment.
- s. रसायन s. A medicine preventing old age and prolonging life.
- s. रसाल adj. Succulent, watery, sweet. s. The sugar-cane.
- s. रहस्याल s. A place of retreat or retirement.
- s. रहस् adj. Private, secret. s. A secret, a mystery.
- s. रहित् pass. part. Left, quitted, abandoned, void of.
- n. रहिते v. intran. To remain, to dwell, to continue, to be, to wait.
- s. राहक्षस s. A daemon, a fiend, an ogre.
- s. राधिते v. tran. (from s. रक्ष) To defend, to guard; to keep, to save, to place, to fix. R. 281.
- s. राग s. Mental affection, as joy, sorrow, &c.
- s. राज Employed as the first member of

- a compound for राजेन् of a king, as in राजपूत the son of a king; adj. Royal.
- s. राजकुन्या s. (from राज a king, and कुन्या a daughter) A king's daughter, a princess.
- s. राजकर्म s. (from राज a king, and कर्म a duty) The kingly office, the royal duties.
- s. राजकीय adj. Royal, kingly.
- s. राजकुमार s. (from राज a king, and कुमार a boy) A king's son, a prince.
- s. राजतृ abs. n. (राजन् a king) Empire, dominion, sovereignty, rajaship.
- s. राजदण्ड s. (from राज a king, and दण्ड a staff, punishment) Punishment inflicted by a king. A sceptre.
- s. राजधर्म s. (from राज a king, and धर्म duty) The royal duties.
- s. राजधानी s. A royal city, a capital, a metropolis.
- s. राजनन्दन s. (from राज a king, and नन्दन a son) A king's son, a prince.
- s. राजनिवेदक ep. An officer whose peculiar duty is to announce any business to the king; a king's remembrancer.
- s. राजपूत } s. (from राज a king, and s. राजपूत } पूत a son) A king's son; a man of the military class.
- s. राजपूत्री s. fem. (from राज a king, and पूत्री a daughter) A king's daughter, a princess.

- s. राजवाटी s. (from राज a king, and वाटी a dwelling) A royal palace.
- s. राजलक्ष्मी s. (from राज a king, and लक्ष्मी Fortune) The king's fortune, either in a descriptive or personified sense.
- s. राजसत्तान् ep. (from राज a king, सत्ता an assembly, and न् abiding) A courtier.
- s. राजसमिक्षाहत ep. (from राज a king, and समिक्षाहत surrounded) A king's attendant, a courtier.
- s. राजसिंहसन s. (from राज a king, and सिंहसन a throne) The royal throne.
- s. राजा s. A king. *voc.* राजन् O! king.
- s. राजाराजा s. (from राज a king, and आजा an order) The king's commands, the royal pleasure.
- s. राजाधिराज ep. (राजा a king, अधि over, and राज a king) A king of kings, an emperor.
- s. राजी s. A queen.
- s. राज्य s. A kingdom, a government.
- s. राटा s. A country or district and city in the province of North *Gaur* or *Bengal*.
- s. राणी s. A queen.
- s. रात्रि s. Night.
- s. रात्रियोगे ind. (from रात्रि night, and योगे on the junction) At night-fall.

- i. राव s. Sound, noise.
- s. रावन s. The sovereign of Ceylon killed by RA'MACHANDRA.
- s. रामवेणी s. RĀMA's lute.
- s. रामसिंहा s. A horn blown by BALA-RĀMA, and called still the *Rāmsingh*.
- s. राम s. (s. राजा) A king, a prince.
- s. राशि s. A heap, a quantity.
- s. राष्ट्र s. An inhabited country or region.
- s. राहिति abs. n. (रहित abandoned) Abandonment, absence, dereliction.
- s. राश् s. The ascending Node or Dragon's Head, the poetical cause of eclipses.
- s. राउटि s. A tent.
- s. रिक्त adj. Empty, void, desolate.
- s. रिपु s. An enemy, a foe.
- s. रिति s. (s. रीति) Usage, custom, manner, conduct.
- s. रुग्न adj. Diseased, sick, infirm.
- s. रुचि s. Wish, desire, agreeableness, appetite.
- s. रुटी (s. रोटी) Bread.
- s. रुक्ष pass. part. Surrounded, begirt, secured, protected, obstructed.
- s. रुद्र s. A *Rudra* or demi-god.
- s. रुद्धि॒र s. Blood.
- s. रुष्ट adj. Angry, enraged, displeased, dissatisfied.
- s. रूप s. Form, figure, beauty, manner, way, mode. *in comp.* Like, resembling, as पितारूप like a father.

- s. **କୁମାର** s. A drama. *adj.* Figurative, resembling, metaphorical.

s. **କୁମାରୀ** m. } poss. Well-formed,

s. **କୁମାରୀ** fem. } beautiful, handsome.

s. **କୁମା** } s. Silver.

s. **କୁମା** } s. Silver.

s. **ରେ** A vocative particle used in contempt or defiance, doubled occasionally, as  
ରେରେ

s. **ରେଖା** s. A line, a streak.

s. **ରେଚିତ** s. One of the paces of a horse, cantering.

s. **ରୋଗ** s. Sickness, disease.

s. **ରୋଗିତା** *abs. n.* Sickness, disease.

s. **ରୋଦନ୍** v. *noun.* The act of weeping or crying.

s. **ରୋଧ** s. Hindrance, blocking up, surrounding, a blockade.

s. **ରୋପଣ** v. *noun.* The planting, or causing to grow.

A. **ରୋଯାକ** s. (روان) A portico or gallery in front of a house.

s. **ରୋତ୍** s. Anger, wrath.

s. **ରୋହିଣୀ** s. The fourth lunar asterism, in mythology personified by one of the daughters of DAKSHA.

s. **ରୋତ୍** s. Heat, warmth, excited passion (the sentiment as an object of poetical description).

- s. लैटे *v. tran.* (s. लातुँ) To take, to accept, to receive, to assent.

s. लक्ष s. A lack, i. e. 100,000.

s. लक्षण s. A mark, a spot, an indication.

s. लक्षण। s. An ellipsis, a word, &c., understood though not inserted.

s. लक्ष्मी s. Wealth, success, prosperity; (and in its personified sense) the wife of VISHNU, and goddess of wealth and property, *viz.* Fortune.

s. लक्ष्य *fut. part.* To be seen or noted.

s. A mark, a butt, a sign; fraud, disguise.

s. लगिते *v. neut.* To be near. *v. tran.* To get, to obtain.

s. लगुत्र s. A staff, a stick, a bludgeon.

s. लग्न *past part.* Fixed, joined. s. The rising of a sign, or its appearance above the horizon.

s. लघुता *abs. n.* (लघु) Lightness, levity, minuteness.

s. लखन् *v. noun.* The act of leaping, striding, jumping, over-stepping, infringing, or transgressing.

s. लघु s. Shame, modesty, bashfulness.

s. लघुश्चित् *ep.* (from लघु shame, and अश्चित् endowed) Modest, bashful, ashamed.

s. लघुते *past part.* Ashamed, abashed, modest, bashful.

- s. লতা s. A creeper or parasitic plant in general.
- s. লভিতে v. To stir, to move, to agitate.
- s. লবণি s. The clove tree, cloves, the fruit.
- s. লবণ s. Salt.
- s. লভিতে v. tran. To get, to obtain, to acquire.
- s. লভু pass. part. Obtained, acquired, got.
- s. লভ্য fut. part. To be gained, obtainable, attainable, advantage, profit.
- s. লম্পটি s. A libertine, a debauchee.
- b. লম্ফ s. A leap, a gallop, a spring.
- s. ললাটি s. The forehead; fate, destiny (because it is conceived to be imprinted on every man's forehead).
- s. ললিতা s. A branch of feminine action arising from the passion or sentiment of love; beautiful, lovely.
- s. লাগিতে v. neut. (s. লগিতু) To be engaged in, to be attached, to join, to begin, to be fixed, to suit, to touch, to hit.
- s. লাদুল s. A hairy tail, as a horse's, &c.
- b. লাঠি s. A club, a mace, a bludgeon.
- s. লাভিতে v. tran. To move, to remove, to wave the hand.
- b. লাখিতে v. neut. To jump, to leap, to spring.
- s. লাবণি abs. n. (from লবণ salt. R. 422) Saltiness, savouriness, beauty.
- s. লাভ s. Gain, profit, acquisition.
- s. লাম্প s. A mode of dancing practised chiefly by women, and confined to atti-

- tude and gesticulation; invented by PARVATI.
- s. লিপিন् v. noun. The act of writing.
- s. লিপিতে pass. part. Written, recorded, delineated, drawn, painted. s. A writing.
- s. লিঙ্গি s. (in gram.) The gender of a noun.
- s. লিপি s. A writing, a letter, an order.
- s. লিষ্টি pass. part. Anointed, smeared; obliterated.
- s. লীন pass. part. Melted, dissolved, fused. Embraced.
- s. লুকাইতে v. tran. To hide, to secrete.
- s. লুকায়িত s. pass. part. Concealed, hidden, suppressed.
- s. লুটাইতে v. tran. To plunder, to rob.
- s. লুণ্ঠন् v. noun. The act of rolling, tumbling, or tossing.
- s. লুটিতে pastpart. Rolled, tumbled.
- s. লুক্তি pass. part. Cut off, obliterated, vanished.
- s. লুক্তি adj. Covetous, greedy, avaricious, sensual.
- s. লুক্তি con. n. Covetous, greedy; a hunter.
- s. লুলিত adj. Shaking, trembling, tremulous.
- s. লেখা s. A line, a mark, a row; a writing.
- s. লেপন् v. noun. The smearing, anointing, or plastering.

- s. শেষ *adj.* Small, little. s. Smallness, littleness, diminution.
- s. শেষ *fut. part.* That may be licked ; the food of the gods.
- s. শোক *s.* People, the world. *in comp.* A human being, as শ্রীশোক a woman ; or a region, as দেবশোক The region of the gods. R. 76.
- s. শোকতঃ *Ind.* (from শোক people) Popularly.
- s. শোচন *s.* The eye.
- s. শোধ *s.* A rejection, a cutting off, destruction ; a grammatical term for dropping letters, syllables, &c.
- s. শোভ *s.* Covetousness, cupidity, greediness.
- s. শোম *s.* Any hair, except that of the head.
- s. শোষ্ট *s.* A clod of earth.
- s. শোহময় *m.* } *adj.* (from শোহ  
s. শোহময়ী *fem.* } iron) Made of iron.
- s. শোহিত *adj.* Red, of a red colour.
- s. শৌকিক *adj.* Worldly, popular, familiar to mankind.

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- s. শুকট *s.* A cart, a wain.
- s. শুকটার *s.* A bird of prey, a vulture ?
- s. শুকুনি *s.* The Indian kite or eagle.
- s. শুক্ত *past part.* Able, capable, strong, powerful.
- s. শক্তি *s.* Power, strength, energy ; the

- energy or active power of a deity personified as his wife ; regal power as resulting from majesty, perseverance, and council.
- s. শক্তি *s.* The powder or flour of barley or other grain ; sour gruel.
- s. শক্র *s.* INDRA, chief of the inferior gods, and ruler of Swarga.
- s. শক্তিমায় *fut. part.* To be feared, or apprehended.
- s. শক্তি *s.* Fear, dread, terror, timidity, shame.
- s. শকু *s.* A spear, a javelin. One of the learned men of VICRAMA'DITYA's court.
- s. শঙ্খপুরী *s.* The conch-shell, a musical instrument frequently mentioned by the Hindú poets.
- s. শঠ *adj.* Wicked, depraved, dishonest.
- s. শঠতা *abs. n.* (of শঠ) Craft, guile, collusion, deceit.
- s. শণ *s.* Hemp.
- s. শত *adj.* A hundred.
- s. শত্রু *s.* An enemy, a foe, an adversary.
- s. শনিচর *s.* The planet SATURN.
- s. শপমান *pres. part.* Cursing, swearing, execrating.
- s. শব *s.* A dead body, a corpse.
- s. শব্দ *s.* Any sound, a word, a voice.
- s. শামতা *abs. n.* Quiet, tranquillity, relief from pain.
- s. শয়ন *v. noun.* The act of sleeping or reposing.

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| s. শান্তিময় <i>adj. part.</i> To be reclined upon.<br>A bed, a couch.                             | s. শাকট <i>n.</i> A potherb in general.  |
| s. শান্তিত <i>adj.</i> Asleep.   | s. শাকুনিক <i>adj.</i> (from শাকুনি the Indian kite) Relating to birds. s. A fowler.                   |
| s. শান্তি <i>s.</i> A bed, a couch, a sofa.  | s. শাখা <i>s.</i> A branch, or bough of a tree.  |
| s. শান্তি <i>s.</i> An arrow.  | s. শান্তিত <i>pass. part.</i> Whetted, sharpened, ground.  |
| s. শান্তি <i>v. noun.</i> The act of protecting, preserving, or defending.                         | s. শান্তি <i>pass. part.</i> Calmed, quieted, easy.  |
| s. শান্তিপথ <i>ep.</i> (from শান্তি protection, and আপন obtained) A refugee; sheltered, protected. | s. শান্তি <i>s.</i> Quiet, tranquillity, rest, remission, serenity.                                    |
| s. শরদ <i>s.</i> The season of autumn.   | s. শান্তনা <i>s.</i> Conciliation, consolation.  |
| s. শরব <i>s.</i> A shallow cup or dish; a measure equal to two <i>Kuruvas</i> .                    | s. শারদ <i>adj.</i> Modest, diffident.   |
| s. শরীর <i>s.</i> The body, the person.  | s. শারীরিক <i>adj.</i> (শরীর the body) Corporeal, pertaining to the body.                              |
| s. শরুরা <i>s.</i> Clayed or candied sugar.  | s. শাল <i>s.</i> A large tree.   |
| s. শম্ভী <i>s.</i> Happy, a name or appellation common to and proper for <i>Brahmans</i> .         | s. শালা <i>s.</i> A house, a hall.   |
| s. শল <i>s.</i> A javelin, a dart.   | s. শালী <i>in comp.</i> Possessing, having.  |
| s. শণক <i>s.</i> A hare.   | s. শালুকলা <i>s.</i> The silk cotton tree ( <i>Bom-<br/>bax heptaphyllum</i> ).                        |
| s. শণাক্ষ <i>s.</i> (শণ a hare, and অক্ষ a spot) The moon.   | s. শাসন <i>v. noun.</i> The act of governing, ruling, subduing, or subjecting. Government, discipline. |
| s. শশিমূর্তি <i>ep. fem.</i> (from শশি the moon, and মূর্তি having a face) Moon-faced, beautiful.  | s. শাসিত <i>pass. part.</i> Governed, ruled ; controlled.  |
| s. শণী <i>poss.</i> (from শণ a hare) The moon.   | s. শাস্তি <i>s.</i> A command. a rule. government.   |
| s. শস্তি <i>s.</i> Any weapon.   | s. শাস্ত্র <i>s.</i> An ordinance; a science; Scripture.   |
| s. শস্ত্রবিদ্যা <i>s.</i> (from শস্ত্র a weapon, and বিদ্যা knowledge) The science of arms.        | s. শাস্ত্রতেঁ <i>ind.</i> By the Scriptures, divinely, legally.  |
| s. শস্ত্রক <i>s.</i> A hare.   | s. শাস্ত্রবিদ্যা <i>s.</i> (from শস্ত্র Scripture, and বিদ্যা knowledge) Literature.                   |
| s. শস্ত্রজ <i>s.</i> Grain, fruit, a kernel.   |  |

- s. শিষ্যাঙ্ক *s.* (শিষ্য the Scriptures, and অঙ্ক spoken) Ordained or revealed in the Scriptures.
- s. শিষ্যামী *s.* A tree (*Dalbergia Sisu*).
- p. শিকার *s.* (কার) Hunting, the chase.
- s. শিক্ষা *s.* Instruction, learning, study. One of the six *Vedāngas* or sciences attached to the *Vedas*; the proper pronunciation of the vocal sounds which occur in them as explained by PANNINI.
- s. শিক্ষাত্তক *s.* (from শিক্ষা learning, and তৎ a preceptor) A teacher.
- s. শিখিত *pass. part.* Instructed, taught, trained, clever, skilful.
- s. শিখা *s.* A lock of hair on the crown of the head, a flame.
- s. শিধাইতে *v. tran.* To teach, to instruct, to infuse.
- s. শিথিতে *v. tran.* To learn.
- s. শিথিল *adj.* Loose, languid, inert, feeble.
- s. শিব *s.* SIVA, the deity in his capacity of destroyer, or time personified: this is the most formidable of the personifications of the Hindū triad, and perhaps the most popular. See বৃষ্ণি.
- s. শিবা *s.* The goddess DURGA, the personified energy or wife of SIVA. A jackall.
- s. শিবি *s.* The name of an ancient king.
- p. শিয়াগোস *s.* (سیاه گوش) The black ear, an animal of the tiger kind.
- শিরং *s.* The head.

- s. শিরশুদন *s.* (শিরং The head, and ছেদন cutting) Decapitation.
- s. শিরোমণি *s.* (শিরস् the head, and মণি a gem) A gem worn in a crest or on the top of the head.
- s. শিল্প *s.* An art, any manual or mechanical art.
- s. শিল্পকার *ep.* (from শিল্প an art, and কার a maker) A mechanician.
- s. শিশু *s.* The young of any animal; an infant, a child.
- s. শিশুমার *s.* The gangetic porpoise.
- s. শিষ্ট *pass. part.* Distinguished, excellent, polite, obedient, docile, manageable, good.
- s. শিষ্টতা *abs. n.* (শিষ্ট docile) Obedience, submission, docility, urbanity.
- s. শিষ্টার *s.* (শিষ্ট polished, and আচার conduct) Ceremony, politeness, condescension.
- s. শিষ্ট *s.* A pupil, a scholar.
- s. শীত্য *adj.* Quick, speedy. *ind.* Quickly, speedily.
- s. শীত্যাগী *ep. m.* (from শীত্য quick, and গামী going) Going quick or expeditiously.
- s. শীত্যতা *abs. n.* Quickness, celerity, hurry.
- s. শীত *s.* Cold.
- s. শীল *s.* Disposition, nature, quality. Hail. *in comp.* Endowed with.

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| s. শীশক s. Lead.   | s. শুর adj. Brave. s. A hero.  |
| s. শুইত্ত v. <i>intran.</i> (শিপিতু) To lie down, to sleep.                                    | s. শুরত্ত <i>abs. n.</i> (from শুর brave) Bravery, heroism   |
| s. শুর্ক s. A parrot.  | s. শুল s. A spear, a pike, a spit, a sharp instrument upon which criminals are impaled; a sharp pain, such as belly-ache, colic, &c. |
| s. শুন্দ s. The planet VENUS.  | s. শুলাল s. A jackall.   |
| s. শুল্ব adj. White, of a white colour. s. Silver.   | s. শুঙ্গীর s. A chain, a fetter.   |
| s. শুচি s. A faithful or tried friend.   | s. শুণি s. A horn, the peak of a mountain.   |
| s. শুচুটী s. A preparer or vender of spirituous liquors, a vintner.                            | s. শুণীর s. Love; the passion or sentiment as an object of poetical description or dramatic representation                           |
| s. শুক pass. part. Pure, clean, white, faultless, corrected.                                   | s. শোপর s. A garland of flowers worn on the head, a crest.   |
| শুকি s. A cleaning, a cleansing, purity, purification, correction.                             | s. শের s. A <i>ser</i> or weight equal to about 2 lbs.   |
| s. শুনাইত্ত v. <i>caus.</i> (from শুনিত্ত) To cause to hear, to relate, to mention, to recite. | s. শেষ s. End, conclusion, finish, leavings.   |
| s. শুনিত্ত v. <i>tran.</i> (s. অবিতু) To hear, to listen.                                      | s. শেষে <i>ind.</i> In fine, finally, at last.   |
| p. শুন্তি s. (عوب) A province (a term peculiar to Hindostan).                                  | s. শেখিল <i>abs. n.</i> (শিখিল languid) Languor, inertness.  |
| s. শুভাশুভ (from শুভ good fortune, and আশুভ bad fortune) Prosperity and decline.               | s. শেশব <i>abs. n.</i> (শিশু a child) Childhood, pupillage, the age under sixteen.   |
| s. শুভ adj. White, shining, fair.  | s. শোক s. Sorrow, grief.   |
| s. শুণাসা s. A desire to hear, attention, service.   | s. শোণিৎ s. Blood.   |
| s. শুষ্টক adj. Dry, dried.   | s. শোষণ s. A cleaning, a cleansing, a purification.  |
| s. শুকর s. A hog, a wild boar.   | s. শোষণ v. <i>nonth.</i> The act of cleaning.  |
| s. শূন্দ adj. Empty, void. s. A cypher, a dot.   | s. শোভা s. Light, lustre, radiance, splendour.   |

- s. शोभित् *past. part.* Illuminated, resplendent, shining.
- s. शोधि *abs. n.* (शूद्रि pure) Purification by ablution, &c., from any personal defilement
- s. शोर्य *abs. n.* (from शूर् a hero) Heroism, valour.
- s. शुपुत्र *s.* A wife or husband's father; a father-in-law
- s. श्रेष्ठस्त्रय *s.* (from श्रेष्ठ white, and त्रय an umbrella) The white canopy (an emblem of royalty).
- s. श्रमण *s.* A cemetery, a place where dead bodies are burnt or buried.
- s. श्रावी *adj.* Brown coloured.
- s. श्रावी *adj.* Black or dark blue; green.
- s. श्रावन *s.* A hawk; a falcon.
- s. श्रद्धा *s.* Respect, reverence, faith, belief.
- s. श्रवण् *v. noun.* The act of hearing. *s.* The ear.
- s. श्रम *s.* Labour, exertion, weariness, fatigue.
- s. श्राद्ध *s.* Funeral rites to deceased ancestors.
- s. श्रान्ति *past part.* Wearyed, fatigued, quieted, calm, tranquil.
- s. श्रान्ति *s.* Fatigue, weariness, languor.
- s. श्रावण *s.* The month श्रावण (July—August)
- s. श्री *s.* The goddess LAKSHMI, the wife of VISHNU, and deity of plenty and prosperity. This word is likewise prefixed to proper names to imply reverence or respect. See R. C.
- s. श्रीखन्द *s.* The name of a fruit (Egle marmelos).
- s. श्रीमान् *pass. m.* Prosperous, fortunate, wealthy, illustrious.
- s. श्रीयू *ep.* A title of respect or honour. Honourable, noble.
- s. श्रुति *pass. part.* Heard, understood. *s.* Holy writ, sacred science.
- s. श्रुतिः *s.* The *Vedas* severally or collectively, holy writ, &c.
- s. श्रौति *s.* A line, a row, a range. A company, a corporation of traders.
- s. श्रेष्ठ *adj.* Best, excellent, most excellent, pre-eminent
- s. श्रोतुः *con. n.* Hearing, listening; a hearer.
- s. श्रूषा *s.* Praise, panegyric, flattery, eulogium.
- s. श्रव्य *fut. part.* Venerable, respectable, praiseworthy, commendable
- s. श्रूस *s.* A figure of speech admitting a double interpretation; a pun; irony, gibe.
- s. श्रोतुः *s.* A verse, a stanza.
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- s. शृष्टिमद् *s.* A bee.
- s. शृष्टि *adj.* The sixth.
- s. शृष्टि *s.* Sixty.
- s. शृष्टि *s.* (s. शृद्धि) Sixteen.

स

- s. स॒ prop. for स॒ इ wish. R. 123 and 296.
- s. स॒र्वांकी॑ s. An abridgement, a compendium; brevity.
- s. स॒र्पी॑ s. A collection, a compilation.
- s. स॒र्पी॑ s. Battle, war.
- s. स॒र्पिति॑ ind. (Correctly स॒र्पिति॑) Now, at present, at this time.
- s. स॒र्वादि॑ s. Communication of intelligence or news.
- s. स॒र्पुत् past part. Joined with, connected, united.
- s. स॒र्पोग॑ s. A joining together. Conjunction, contact, cohesion, union; preparation.
- s. स॒र्वशृण॑ v. noun. The act of preserving, guarding, or protecting.
- s. स॒र्वन् past part. Fixed, joined, attached, connected, united.
- s. स॒र्वश्च s. Doubt, uncertainty.
- s. स॒र्वग॑ s. Union, acquaintance.
- s. स॒र्वात् s. The world.
- s. स॒र्वकार॑ s. A completion, an accomplishment; an essential or purificatory rite of the *Hindus*.
- s. स॒र्वासन॑ v. noun. The act of establishing, fixing, defending or protecting.
- s. स॒र्वापित॑ pass. part. Established, firmly settled.
- s. स॒र्वात् s. Destruction, murder; a collection, an assemblage.

- s. स॒र्वत् adj. All, the whole, entire.
- s. स॒र्वात् adj. (from स॒. with, and अ॒ति॑ anger) Angry, wrathful.
- s. स॒र्पि॑ s. (1st case of स॒र्पि॑) A friend, an associate, a companion.
- s. स॒र्पी॑ s. fem. A woman's female friend or confidante.
- s. स॒र्पि॑ abs. n. (स॒र्पि॑ a friend) Friendship.
- s. स॒र्वाद् s. An ancient sovereign who reigned in *Oude*
- s. स॒र्वलृप॑ s. Volition, will, resolve, mental determination.
- s. स॒र्वकृष्ण॑ pass. part. Crowded, confused, mixed.
- s. स॒र्वुचित॑ pass. part. Closed up, contracted, shrivelled.
- s. स॒र्वोच॑ s. A case, a shell.
- s. स॒र्वेत् s. A hint, an allusion, a sign, a signal.
- s. स॒र्वास्ति॑ s. The actual passage of the sun or other planetary bodies from one sign of the Zodiac into another.
- s. स॒र्वा॑ s. The *San'chya* system of philosophy.
- s. स॒र्वांक॑ s. Number, quantity; numbering, counting.
- s. स॒र्वमृण॑ fist. part. Numerable, that may be numbered.
- s. स॒र्पि॑ s. A colleague, a companion
- s. स॒र्वीत॑ pass. part. Met, united, apposite, proper;

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| s. सम्मिलिति s. A meeting, a union, a mixture.                        | s. सम्भवकथक ep. (from सु॒ good, and कथक a speaker) An eloquent person.                             |
| s. सम्मिलि con. n. Uniting with, going with, attached.                | s. सम्बुद्ध adj. Doubtful, reasoning, questioning.   |
| s. सम्मेलि mon. In company, along with.                               | s. सतिष्ठि abs. n. (from fem. सती chaste) Chastity, truth.   |
| s. सम्मिति s. A friend, a companion. A minister, a counsellor.        | s. सतीपूर्ण ep. (from सती a virtuous woman, and पूर्ण a son) The son of a virtuous woman           |
| s. सम्मितिदानुग्रह s. BRAHMA, or the Supreme Spirit.                  | s. सत्ता abs. n. Being, existence.   |
| s. सम्मुख adj. Watery.  | s. सत्य s. Truth. The first Yuga or golden age.  |
| s. सम्मुख s. (सु॒ good, and उग्र a man) A virtuous person.            | s. सत्यता abs. n. (of सत्य truth) Veracity.  |
| s. सम्मुखि s. Dress, decoration, armour, accoutrements.               | s. सत्यप्रतिज्ञा s. (सत्य truth, and प्रतिज्ञा a promise) The state of being pledged unto truth.   |
| s. सम्मुख्य s. A heap, a hoard, a collection, a quantity.             | s. सत्यवादी m. } (from सत्य truth,   |
| s. सम्मुख्य v. noun. A moving about.                                  | s. सत्यवादिनी fem. } and वादी (speaking) Speaking truth, veracious.                                |
| s. सम्मुखारि s. Society, a travelling together, guidance, assistance. | s. सत्यवीर s. (from सत्य truth, and वीर a hero) A man of heroic qualities who is devoted to truth. |
| s. सम्मुखात्रक s. A fellow-traveller, a guide.                        | s. सत्यसन्धि adj. (सत्य truth; and सन्धि holding) Holding to truth, veracious.                     |
| s. सम्मुखादिति pass. part. Moved, begun, frequented.                  | s. सदाय adj. Compassionate, tender-hearted.  |
| s. सम्मुखालन् v. noun. The agitating, moving, shaking, or trembling.  | s. सदा ind. Always.  |
| s. सम्मुखात्रता pass. part. Collected, gathered together, hoarded.    | s. सदाशिव s. SIVA.   |
| s. सम्मुखिवनि con. n. Living together, co-existing.                   | s. सदृश adj. Like, similar.  |
| s. संमुखि con. n. Marking, designating.                               | s. सद्विद्या s. (सु॒ good, and विद्या knowledge) Salutary knowledge, holy knowledge.               |
| s. स॒ } pres. part. Being ; good, virtuous, true.                     |  |
| s. स॒ } s. A good man.  |  |

- s. संतुष्टि s. Love, affection, friendship
- s. संदर्भ ind. Instantly, momentarily, at the moment.
- s. संदात्रात् adj. Newly born.
- s. संडति s. Offspring, progeny, a child.
- s. संडते pass. part. Burnt, scorched, suffering from extreme heat.
- s. संडान s. Offspring, progeny, a child.
- s. संतुष्टि pass. part. Delighted, pleased.
- s. संदर्शन s. The weaving garlands, stringing, arranging.
- s. संदिश्य pass. part. Doubted, questioned.
- s. संदेश s. Confectionary, sweetmeats.
- s. संदेह s. Doubt, uncertainty.
- s. संदर्शन s. Intimation, knowledge or ascertainment of any thing, discovery.
- s. संज्ञय fut. part. To be joined or united; fit to be made peace with.
- s. संध्या s. Twilight (either morning or evening).
- s. संशाह s. Armour, mail, either of iron or thick quilted cotton.
- s. संशिवाने mon. In the vicinity (of), near.
- s. संशिवरत्ती ep. (from संशिवि proximity, and रत्ती being) Close to, near.
- s. संशिपात्र s. Morbid state of the three humours of the body.
- s. संशासी poss. (from संशास Abandonment of temporal concerns) The Brāhmaṇ of the fourth order, a religious mendicant, an ascetic, a devotee.

- s. संपत्ती s. fem. A woman whose husband has other wives.
- s. संतुष्टि adj. The seventh.
- s. संतोष s. (from संत seven, and अहन् a day) A week.
- s. संखरी s. A small glittering fish, a sort of carp.
- s. संब adj. (s. सर्व) All, every, the whole, total.
- s. संभासा s. An assembly, a meeting.
- s. संभासः ep. } (from संभा an assem-
- s. संभासः ep. } bly, and सः being, or श्च abiding) A companion of a great man, a member of an assembly or council, a courtier.
- s. संभु adj. Pertaining to an assembly.
- s. An assistant at an assembly.
- s. संमति abs. n. (सम equal) Equality, sameness, similarity.
- s. संवरयस्क ep. Equal in years.
- s. संमतिकाहत pass. part. Surrounded, attended, waited upon, dependant, re-tinue.
- s. संमय s. Time, season, period
- s. संमर s. War, battle, conflict.
- s. संमर्पण v. noun. The act of consigning, or giving in charge.
- s. संमति adj. All, the whole, entire, complete.
- s. संमग्रम s. Arrival, approach, conjunction, union.

- s. সমাচার *n.* News, tidings, intelligence.
- s. সমাজ *s.* A multitude (of any thing except beasts), an assemblage.
- s. সমাদর *s.* Respect, reverence.
- s. সমাধান *v. noun.* The instructing, teaching, arranging, or settling; religious meditation.
- s. সমান *adj.* Same, equal, uniform, like, similar, common.
- s. সমাপন *v. noun.* The concluding, completing, or finishing.
- s. সমাপ্ত *past part.* Finished, concluded, ended.
- s. সমাপ্তি *s.* Completion, end, conclusion.
- s. সমীক্ষা *mon.* In the presence or vicinity (of), near.
- s. সমীরণ *s.* Air, wind.
- s. সমূদায় *s.* A heap, a quantity. *ind.* The whole, all, the entire.
- s. সমুদ্র *s.* The ocean, the sea.
- s. সমূহ *s.* The entire, assemblage, quantity.
- s. সম্পত্তি *s.* Prosperity, success, increase of wealth, power, or happiness.
- s. সম্পন্ন *pass. part.* Accomplished, completed, effected.
- s. সম্পাদক *con n.* Acquiring, producing, creating.
- s. সম্পূর্ণ *pass. part.* Completed, finished; entire, whole.

- s. সম্পত্তি *ind.* Now, at present, at this time.
- s. সমৃৎসর *s.* A year.
- s. সম্বন্ধ *s.* Connexion, affinity, prosperity, success; the genitive case.
- s. সম্বৃদ্ধি *s.* Augmentation, increase, rewarding, cherishing, hospitable treatment.
- s. সম্বলিত *pass. part.* Overcome; defeated.
- s. সম্বাদ *s.* (properly সংবাদ q. v.) Intelligence, information, news; an invitation.
- A. সম্বুল *s.* (سبل) Spikenard.
- s. সম্বোধন *v. noun.* The calling to, or addressing. (*in gram.*) The force of the vocative case.
- s. সমুদ্র *s.* Birth, existence, ability, possibility, combination.
- s. সমুরাম *s.* Fame, celebrity. (*in gram.*) The sense of the potential mood. (*in rhetoric*) The use of the imperative mood.
- s. সমৃত *past part.* Produced, born.
- s. সমৃদ্ধ *s.* Reverence, respect, honour.
- s. সমৃত *pass. part.* Honoured, respected; gentle.
- s. সমৃত *past part.* Agreed to, consented to, acquiesced in.
- s. সম্ভতি *s.* Wish, desire, agreement, consent, acquiescence

- s. সম্মান s. Respect, esteem, dignity, rank, promotion.
- s. সম্মানিত *pass. part.* Honoured, respected, worshipped.
- s. সম্মুখ adj. Fronting, facing.
- s. সম্মুখে *ind.* In the presence (of), before.
- s. সম্পূর্ণ *ind.* Wholly, entirely.
- s. সম্মাটি s. (1st case of সম্মাট) A paramount sovereign, an universal ruler.
- p. সম্মদাগৱ s. (سوداگر) A merchant.
- p. সম্মদার s. (سونار) A general, a leader, a commander.
- s. সরল adj. Honest, sincere, candid, upright.
- s. সরসীকেহ s. (সরসি in the water, and কে produced) A lotus.
- s. সরস্বতী s. SARASWATI, the wife of BRAHMA', and goddess of eloquence.
- s. সরীসূপ s. A serpent.
- s. সরোবর s. A lake or large pond.
- s. সর্প s. A snake, a serpent.
- s. সর্ব adj. All, the whole, the entire.
- s. সর্বকর্তা *ep.* (from সর্ব all, and কর্তা a maker) The maker of all things, the Creator.
- s. সর্বক্ষণ } *ind.* (from সর্ব all, and
- s. সর্বক্ষণে } ক্ষণ a moment) At all times, always.
- s. সর্বত্র *ind.* Every where. R. 346.

- s. সর্বথো *ind.* In every respect. R. 348.
- s. সর্বদা *ind.* Always, at all times. R. 347.
- s. সর্বমঙ্গলা s. *fem.* (সর্ব all, and মঙ্গল auspicious) A name of DURGA'.
- s. সর্বাম্বিদ্যা *ind.* (সর্ব all, and আম্বিদ্যা in front) Before all.
- s. সর্বাশি s. (from সর্ব all, and আশি the body, a limb) The whole body, from head to foot.
- s. সর্বপ s. Mustard-seed, a weight equivalent to a grain of mustard-seed.
- s. সলিল s. Water.
- s. সন্নেতক s. (সন্ন good, and নেতক a person. See R. 402) Respectable people, gentlefolk.
- s. সশরীরে *ind.* (from স with, and শরীরে person. R. 296) In person, bodily.
- s. সসজ্জ adj. Prepared, equipped, accoutred.
- s. সম্ভুক্ত *adj.* (from স with, and ভুক্ত a wife. See R. 123 and 296) Accompanied by a wife.
- s. সহকার s. Assistance, aid, help.
- s. সহকারিতা *abs. n.* (of সহকারী a helpmate) Assistance, aid, kindness, patronage.
- s. সহকৃত adj. (from সহ with, and কৃত made) Joined with, connected, associated, blended, compounded.
- s. সহগমন् v. *noun.* (সহ with, and

- গমন् (going) The act of a widow burning herself with her husband's body. It is opposed to অনুগমন् which implies the act of burning herself *subsequently*.
- s. সহায়িনী *ep. fem.* A woman who burns herself with her husband's body.
- s. সহচর s. (from সহ with, and চর going) A companion, a confidant.
- s. সহজ adj. (from সহ with, and জন born) Born with, innate, inherent, natural, easy.
- s. সহদেব s. The youngest of the five PĀNDU princes.
- p. সহর s. (پڑ) A city.
- s. সহসা *ind.* Quickly, precipitately.
- s. সহস্র s. A thousand.
- s. সহস্রসহস্র *ind.* Thousands upon thousands. s. A million.
- s. সহাবিষ্ট s. The *Sancrānti*, or the moment of the sun's entering ARIES.
- s. সহায় s. A companion, a follower, an adherent.
- s. সহায়তা *abs. n.* (of সহায়) Association, assistance, friendship.
- s. সহিত *adj.* Accompanied. *ind.* Together with, with.
- s. সহিতে *v. tran.* To bear, support, endure.
- s. সহিষ্ঠ *adj.* Patient, enduring, resigned.
- s. সহেচ্ছ *adj.* Liberal, magnanimous, high-minded.

- s. সহোদর s. A full brother (or one having the same father and mother).
- s. সহ *fut. part.* To be borne or endured, tolerable.
- s. সাম্পাদিক *adj.* (সংসার the world) Worldly, mundane, relating to time and sense.
- s. সাক্ষাৎ } *ind.* In the presence (of)
- s. সাক্ষাতে } before; evidently.
- s. সাক্ষাৎকরে *mon.* In the presence (of), before, in sight.
- s. সাক্ষাত্কৰ্মবত্তার (from সাক্ষাৎ evidently, কৰ্ম justice, and অবত্তার a descent or incarnation) The personified incarnation of justice.
- s. সাক্ষী m. } *con. n.* (from স with,
- s. সাক্ষিণী *fem. }* and অক্ষ an eye. R. 296) Witnessing, seeing, an eyewitness.
- s. সাগর s. The ocean.
- s. সাম্প s. (from স with, and অপি a part. R. 296) Completion, finish, end.
- s. সাটী s. (s. শাটী) A petticoat.
- b. সাঁচান s. A hawk.
- p. সাজা s. (سچہ) Correction, punishment, retribution.
- s. সাজাইতে *v. caus.* (from সাজিতে) To cause to fit, to arrange, to adjust, to prepare, to adorn, to equip, to accoutre, to harness, to put in order.
- s. সাজিতে *v. intran.* (s. সজ্জিতু) To fit, to become, to be prepared.

- s. सात adj. (s. सत्) Seven.
- s. सात्त्विक adj. (from सत् goodness. R. 428) Good, amiable, benevolent, pure, pertaining to the best qualities of man.
- s. साथ ind. (साहि०) With, together with.
- s. साधक con. n. Accomplishing, effecting.
- s. साधन् v. noun. The act of accomplishing or effecting, killing, or destroying. s. Obsequies, funeral ceremonies.
- s. साधारण adj. Like, similar, common. s. A common rule or precept.
- s. साधिते v. tran. To effect, to accomplish, to destroy.
- s. साधु ind. An acclamation of approbation. Bravo ! Admirable !
- s. साधु m. १ adj. Good, pious, pure, s. साधुी fem. २ virtuous. s. A creditor.
- s. साधुी s. fem. A virtuous wife.
- s. साध्य fut. part. To be accomplished, possible. s. Power.
- s. सात्त्वा s. Conciliation, pacification.
- s. साप s. (सप्त) A serpent.
- s. सावधान adj. (from स with, and अवधान care. R. 296) Careful, attentive, circumspect, vigilant. s. Caution, vigilance.
- s. सावधानी poss. (from सावधान caution) Cautious, careful, discreet.
- s. सावधाने ind. Carefully, cautiously, vigilantly.
- s. सोम s. One of the four expedients in war; conciliation, peace.
- s. सामग्री s. Any kind of property, baggage, furniture, goods, chattels.
- s. सामर्थy abs. n. (from समर्थ able) Ability, power, strength, vigour.
- s. सामान् adj. (from समान common) Universal, common, not special, of the lower class of people.
- s. सामानगानन ep. (सामान universal, and आनन face) Whose face is on every side, i. e. Nature personified as the parent of every blessing, viz. Fortune.
- s. सामूदायिक adj. (समूदाय a multitude) Relating to a whole.
- s. सामूद्रिक s. (from सामूद्र a spot or mole) An interpreter of good or evil fortune by spots on the body.
- s. सामूजः abs. n. (of समूज) Imperial rule, dominion, empire.
- s. सामः ind. The evening, the close of the day.
- s. सार s. The heart, the pith or marrow of any thing, the essence or best pf any thing.
- s. सारत्तु abs. n. (सार best) Excellence.
- s. सारल् abs. n. (सरल honest) Honesty, sincerity, uprightness.
- s. सारस s. The *Sáras* or *Indian crane*.
- s. सारि s. A row, a rank, a column, a tier.

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| <p>s. સારિતે <i>v. tran.</i> (from સાર the with heart, or valuable part of any thing) To restore any thing to its original state, to recover, to remedy, to re-adjust, to rectify.</p> <p>s. સારી <i>s. fem.</i> A species of jay (Gracula religiosa).</p> <p>s. સાર્વ <i>s.</i> A company of traders, a caravan.</p> <p>s. સાર્થક <i>adj.</i> (સ with, and અર્થ profit) Advantageous, profitable, significant.</p> <p>s. સાર્ફ <i>adj.</i> (from સ with, and અર્ફ a half) With a half. If put before any number under a hundred it implies that number and the half of one of its units; but if put before a hundred or a thousand, it implies either of these and its half. See R. 361 and 362.</p> <p>s. સાલકીર <i>ep.</i> (from સ with, and અલકીર ornaments. R. 296) Ornamented, adorned with jewels.</p> <p>s. સાહસ <i>s.</i> Punishment, chastisement, violence; majesty, courage, dauntlessness.</p> <p>s. સાહસિક <i>adj.</i> Rash, violent, brutal, cruel.</p> <p>s. સાહય <i>abs. n.</i> (from સહય a friend) Friendship, fellowship, aid, alliance.</p> <p>s. સાહિત્ય <i>abs. n.</i> (of સહિત together with) Society, association, connexion.</p> <p>A. સાહેબ <i>s.</i> (صاحب) A lord, a master, an owner, a proprietor.</p> | <p>s. સિંહ <i>s.</i> A lion. The sign Leo. <i>in comp.</i> Pre-eminent.</p> <p>s. સિંહાસન <i>s.</i> (from સિંહ a lion, and આસન a seat) A throne.</p> <p>s. સિંહનાદ <i>s.</i> (from સિંહ a lion, and નાદ a cry) The shout or cheering on making an attack.</p> <p>s. સિકુલ <i>s.</i> (s. શૃંગધળ) A chain.</p> <p>p. સિકાર <i>s.</i> (ચાચ) Chase, hunt, game.</p> <p>s. સિદ્ધ <i>pass. part.</i> Accomplished, obtained, realised. <i>s.</i> A divine personage of undefined attributes or character. An adept who has acquired superhuman power.</p> <p>s. સિદ્ધાંત <i>s.</i> (સિદ્ધ accomplished, and અંત an end) Demonstrated conclusion, established truth, &amp;c.</p> <p>s. સિદ્ધાંત <i>s.</i> A fulfilment, an accomplishment; the completion of any undertaking; the supposed acquirement of supernatural powers.</p> <p>s. સિંધ <i>s.</i> (from s. સંકિ) A mine, a hollow, a breach.</p> <p>s. સિન્ધુ <i>s.</i> The ocean, the sea, the Indus.</p> <p>A. સિંધુક (مصدق) A large box, a coffer.</p> <p>s. સૌતો <i>s. fem.</i> The wife of RA'MA, and pattern of conjugal fidelity.</p> <p>p. સૌપાય <i>s.</i> (سپاہی) A soldier.</p> <p>s. સૌબન્દ <i>v. noun.</i> The act of sewing or stitching.</p> |
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| s. सीमा s. "A boundary, a limit, a landmark.   | s. सून्दर m. } adj. Beautiful, handsome.  |
| सीमात् adj. Bordering, neighbouring.   | s. सून्दरी fem. }   |
| s. सु prep. Fit, proper, excellent, good, beautiful, kind, easy, pleasing, very, &c. See R. 316.                             | s. सृष्टि pass. part. Sleeping, asleep. s. Deep or sound sleep.   |
| s. सूक्ष्मी adj. Virtuous, pious.  | s. सूर्व s. Gold.   |
| s. सूख s. Pleasure, happiness, delight.  | p. सूबा s. (صوبہ) A <i>soubah</i> or province. This term is likewise improperly used to imply a <i>soubahdár</i> , or governor of a <i>soubah</i> . |
| s. सूर्यरात्रि s. One of those nights on which conjugal intercourse is allowed. See पर्वतरात्रि, and MENU, Chap. III. v. 47. | s. सूबोध adj. Intelligent, wise, cunning.   |
| s. सूर्यी poss. (from सूख pleasure) Having pleasure, pleased, happy, content.  | s. सूरति s. Dalliance, interchange of fondness.   |
| s. सूगन्धि adj. (सू good, and गन्ध odour) Fragrant, sweet-smelling.  | s. सूरा s. Spirituous liquor in general.  |
| s. सूगम adj. Accessible, easy, practicable.  | s. सूलहण s. An auspicious mark, sign, or omen.  |
| s. सूघीर s. A monkey king, the friend and confederate of RA'MACHANDRA.   | s. सूलोचना s. fem. (सू good, and लोचन the eye) A handsome woman.  |
| s. सूड़ी s. (s. सूरपी) A cavity, a hole, a mined way.  | A. सूल्तान s. (سلطان) A sultan, a king.   |
| s. सूत s. A son.   | s. सूरीउल adj. (from सू very, शीउल cold) Very cold, deliciously cool.   |
| s. सूता s. fem. A daughter.  | s. सूच् adj. Being at ease, composed in mind, tranquil, quiet, well, in health.   |
| s. सूतरात् ind. Better, more excellently; consequently.  | s. सूहद s. (सू good, and हद the heart) A friend.  |
| s. सूक्ष् adj. (s. साक्ष) Together with, altogether.   | s. सूक्ष्म adj. Little, small, fine, delicate.  |
| s. सूधा s. Nectar, the beverage of the gods.   | s. सूचक con. n. Indicating, forewarning, making known; a spy, an informer, a scoundrel.   |
| s. सूखी adj. (सू good, and खी the understanding) Wise, intelligent.  | s. सूची s. A needle.  |
|  | s. सूता s. fem. A woman lying in.   |

- s. সূত্রধর s. (সূত্র a line, and ধর holding) A carpenter.
- s. সূপকার s. (from সূপ sauce, and কার a maker) A cook.
- s. সূর্য s. The sun.
- s. সূর্যকান্ত s. A fabulous gem supposed to be formed of the congelation of the sun's rays.
- s. সূর্যমুখী ep. (from সূর্য the sun, and মুখী faced) Sun-faced, beautiful, lovely.
- s. সূর্যাস্ত s. (from সূর্য the sun, and অস্ত the mountain behind which it is supposed to set) Sun-set.
- s. সৃষ্টি pass. part. Quitted, abandoned, created,
- s. সৃষ্টি s. Creation.
- s. সৃষ্টিকর্তা s. (from সৃষ্টি creation, and কর্তা the maker) The Creator.
- s. সেই pron. (s. সঁ) That, he, she, it. R. 63 and 152.
- s. সেথানকা adj. (from সে that, and থান place) Of that place.
- s. সেচন् v. noun. The act of sprinkling, dripping, or oozing.
- s. সেচনি s. A bucket, a baling vessel.
- s. সেতুবন্ধ s. (সেতু a bridge, and বন্ধ a binding) The ridge of rocks extending from the south extremity of the Coromandel Coast towards the island of Ceylon.

- s. সেনা s. An army.
- s. সেনাপতি s. (from সেনা an army, and পতি a lord) The commander of an army, a general.
- s. সেবক con. n. Servile, dependant, servant.
- s. সেবতী s. A certain tree.
- s. সেবন् v. noun. The act of attending upon, serving, and administering medicines.
- s. সেবা s. Service (either to God or man).
- s. সেব fut. part. To be served, obeyed, or worshipped.
- s. সেবমান pres. part. pass. Being served, worshipped, or waited upon.
- s. সের s. A sér, equal to 2 lbs. English weight.
- s. সেলাই s. (from সীরন) Sewing, stitching.
- s. সৈন্য s. An army.
- s. সৈন্যসামগ্র্য s. Military equipage.
- s. সোজা adj. Straight; plain, sincere, artless, frank.
- s. সোপান s. Stairs, steps ; a staircase.
- s. সোম s. The moon.
- s. সৌন্দর্য abs. n. (from সুন্দর beautiful. R. 422) Beauty.
- s. সৌভাগ্য abs. n. (সুভাগ্য fortunate) Auspiciousness, good fortune.
- s. সৌরত s. A fragrant smell.

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| s. সোচ্চা <i>ব.</i> <i>abs. n.</i> (সুচ্ছ excellent) Excess, excellence.                               | s. স্থী <i>র</i> <i>in comp.</i> Standing, abiding, living, being.   |
| s. সোহাপ্তি <i>abs. n.</i> } (of সুহৃদ् a friend)  | s. স্থল <i>s.</i> Place, spot, soil, dry ground.   |
| s. সোহৃদ <i>abs. n.</i> } Friendship.  | s. স্থাতে <i>mon.</i> In the state (of).   |
| s. সুক্ষ <i>s.</i> The shoulder; the trunk of a tree.  | s. স্থান <i>s.</i> A place, a spot, a site, a situation, a dwelling.   |
| s. স্থলন् <i>v. noun.</i> The act of falling, tumbling, tripping, or stumbling, a falling from virtue. | s. স্থানে <i>mon.</i> In the place (of), from, to.   |
| s. সুন <i>s.</i> The female bosom or breast.   | s. স্থাপিত <i>pass. part.</i> Caused to stay, deposited, established, erected, founded, ordained, decreed, fixed, steady, ascertained. |
| s. সুব <i>s.</i> Praise, eulogium.   | s. স্থায়ী <i>adj.</i> Stationary, permanent, continual, enduring.   |
| s. সুবক <i>s.</i> A cluster, a nosegay.  | s. স্থিত <i>past part.</i> Stood, remained, situated, stayed, stopped, standing, fixed, determined, agreed upon. s. Assets.            |
| s. স্থূল <i>adj.</i> Stiff, firm, hard, stupid, dull, insensible.                                      | s. স্থিতি <i>s.</i> A stay or continuance; the preservation of the world.  |
| s. সুম্ব <i>s.</i> A pillar, post, column.   | s. স্থির <i>adj.</i> Fixed, steady, determined, immoveable, quiet, quiescent, placid.  |
| s. সুমুন্ <i>v. noun.</i> The act of stopping, obstructing, or hindering.                              | s. স্থিরতা <i>abs. n.</i> (স্থির steady) Fixedness, solidity.  |
| s. স্থিমিতি <i>adj.</i> Unsteady, shaking, wavering.   | s. স্থূল <i>adj.</i> Fat, corpulent, bulky.  |
| s. স্থিত <i>pass. part.</i> Praised, panegyrised, hymned, glorified.                                   | s. স্থৈর্য <i>abs. n.</i> (of স্থির steady) Firmness, permanency, durability   |
| s. স্থিতি <i>s.</i> Praise, eulogy,  | s. স্নাতক <i>s.</i> An initiated householder.  |
| s. সূয়মান <i>pres. part. pass.</i> Being praised.   | s. স্নান <i>s.</i> The act of bathing, or performing ablutions.  |
| s. স্ত্রী <i>s.</i> A female, feminine, a woman.   | s. স্নায়ী <i>con. n.</i> Bathing, performing ablutions.   |
| s. স্ত্রীজাতি <i>s.</i> (from স্ত্রী a female, and জাতি a class) The female sex.                       |  |
| s. স্ত্রীত্ব <i>abs. n.</i> (of স্ত্রী a woman) Womanhood, feminineness.                               |  |
| s. স্ত্রীলোক <i>s.</i> (from স্ত্রী a woman, and লোক a person) A woman. R. 76.                         |  |
| s. স্ত্রোতা <i>abs. n.</i> The being addicted to women, uxoriousness, effeminacy.                      |  |

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| <p>१. अन्तर्पुः s. A tendon, a muscle.</p> <p>२. अन्तः s. Affection, kindness.</p> <p>s. अंतिः s. Arrogant display of superiority, boast, braving, daring ; rivalry.</p> <p>s. अपर्णः s. Touch, contact.</p> <p>s. अपेक्षा adj. Evident, manifest, conspicuous, apparent.</p> <p>s. अपूर्हा s. Wish, desire.</p> <p>s. अण्टिक s. Crystal.</p> <p>s. अणुष्टित past part. Budged, blown, expanded.</p> <p>s. अपूरित past part. Exposed, bared, outstretched.</p> <p>s. अपूर्णते s. A start, a spring, a bound.</p> <p>s. अपर्म s. Recollection, memory.</p> <p>s. अपरम् v. noun. The act of remembering or recollecting.</p> <p>s. अपर्मीय fut. part. To be had in remembrance, worthy of being remembered.</p> <p>s. अपूर्ति s. Law, the body of law as delivered by MENU.</p> <p>s. अनोना s. Gold.</p> <p>s. अवार s. An oozing, a dripping, a flowing.</p> <p>s. अप्रात्र s. A stream.</p> <p>s. अ॒ adj. Own. s. Self, property, wealth.</p> <p>s. अपौर्यम् adj. Belonging to self, own.</p> <p>s. अच्छ adj. Healthy, sound, pure, transparent.</p> <p>s. अच्छन् adj. (from अ॒ own, and छन्</p> | <p>inclination) Unopposed, voluntary, spontaneous, contented, happy.</p> <p>s. अत्तर्न s. (from अ॒ own, and त्तर् a person) Family, dependents.</p> <p>s. अत्त॑ ind. Of itself, by one's self.</p> <p>s. अत्तृ abs. n. (from अ॒ own. R. 421) Self-existence, ownership, property.</p> <p>s. अत्पुः s. Sleep, a dream.</p> <p>s. अवश्च adj. (from अ॒ own, and वश will) Having free will, being a free agent, headstrong.</p> <p>s. अत्तार s. (from अ॒ own, and त्तार nature of any thing) Nature, natural state, property, natural disposition.</p> <p>s. अत्तर s. A sound, a tune, a vowel.</p> <p>s. अत्तकप s. Natural state or condition.</p> <p>s. अर्गुः INDRA's paradise, the residence of deified mortals and the gods, heaven.</p> <p>s. अ॒ s. Gold.</p> <p>s. अपूर्कार s. (from अ॒ gold, and कार a worker) A goldsmith.</p> <p>s. अच्छान् s. (from अ॒ own, and च्छान place) A home, a residence.</p> <p>s. अस्ति ind. A particle of benediction.</p> <p>s. अस्त्रकृत s. (from अ॒ own, and अस्त्र letters or signatures) Attestation.</p> <p>s. अत्तृकृत abs. n. (अ॒त्तृ capricious) Willfulness, independence.</p> <p>s. अत्तृदृ adj. Sweet, well-flavoured, agreeable.</p> <p>s. अत्तृनेत्रिका s. fem. (अ॒ self, अत्तृनेत्रिका)</p> |
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lependent; and হন্তু a husband) A woman who renders her husband dependent upon herself.

s. স্বাভাবিক *adj.* (from স্বতাৰ own nature, R. 428) Natural, innate, inherent, peculiar.

s. স্বামী *s.* A lord, a master, a husband.  
*Voc.* স্বামিনু.

s. স্বাচ্ছ *abs. n.* (স্বচ্ছ well, happy) Happiness, content, wealth.

s. স্বীকোৱ *s.* Assent, consent, promise, agreement.

s. স্বীকৃত *pass. part.* Acknowledged, assented to, accepted, agreed upon.

s. স্বীয় *adj.* Own, relating to self.

s. স্বীয়ো *s. fem.* A virtuous woman, one attached solely to one husband. One of the three classes into which women are divided in erotic poems.

s. স্বেদ *s.* Warmth, heat, perspiration, sweat.

s. স্বেদিত *pass. part.* Warmed, heated.

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s. হইতে *v. neut.* (from s. ভবিত্বু) To be or become.

s. হওন্তু } *v. noun.* The being. Page 83.

s. হংস *s.* The swan; the flamingo or phoenicopteros; the goose.

হংসগমন *ep.* (from হংস a swan, and

গমন motion. R. 143) Moving like a swan on the water, graceful.

s. হটা *s.* Retreat, retrograde.

s. হক্ত *s.* A market.

s. হঠাৎ *ind.* By force, unexpectedly, unawares, by surprise.

s. হত্তকোল *s.* The name of an ancient king.

s. হত *pass. part.* Killed, destroyed, struck, hurt, injured.

s. হণ্টা *s.* Murder, slaughter.

s. হনন् *v. noun.* The act of killing, destroying, injuring, or hurting.

s. হতা *con. n.* Destroying; a destroyer.

s. হনমান *pres. part. pass.* Being killed.

s. হন্মা *ind.* The lowing of kine.

s. হয় *s.* A horse.

s. হরণ *v. noun.* The taking, seizing, or bearing away.

s. হরণীয় *fut. part.* To be seized, violated, or carried away.

s. হরি *s.* A name of VISHNU.

s. হরিণ *s.* A deer.

s. হরিত *adj.* Green.

s. হরিষচন্দ *s.* A sovereign, celebrated for his piety and liberality.

s. হর্তা *con. n.* Taking, seizing, carrying away, destroying.

s. হৰ্ষ *s.* Joy, pleasure, delight, happiness.

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| <p>s. হস্ত s. The hand.</p> <p>s. হস্তপ্রাপ্ত ep. (from হস্ত the hand, and প্রাপ্ত obtained. R. 129) Obtained, procured, acquired.</p> <p>'s. হস্তিনানগর s. Commonly called <i>Hastinápura</i>, the ancient <i>Dehli</i>, the capital of YUD'HISHT'HIR and his brethren, the remains of which still exist, about 57 miles N. E. of the modern city, on the banks of the old channel of the <i>Ganges</i>. <i>Wilson</i>.</p> <p>s. হস্তী pass. (from হস্ত a hand) Having a hand or trunk, i. e. an elephant. R. 120.</p> <p>s. হা interj. Alas !</p> <p>s. হঁ ind. Yes.</p> <p>s. হাকিম s. (حاكم) A ruler, a judge.</p> <p>r. হাজার s. (هزار) A thousand.</p> <p>A. হাজির adj. (حاضر) Present, ready.</p> <p>s. হাত s. (from s. হস্ত) The hand, a cubit.</p> <p>s. হাট s. A fair, a market, a mob.</p> <p>s. হানি s. Loss, privation, destruction.</p> <p>s. হার s. Any feminine act of amorous pastime, blandishment.</p> <p>s. হায় interj. Alas !</p> <p>s. হার s. A string or garland of pearls.</p> <p>s. হারাইতে v. caus. (from হারিতে) To cause to lose, to lose, to vanquish.</p> <p>s. হারিতে v. tran. (from s. হারি defeat) To be defeated, to lose.</p> | <p>s. হাস s. Laughter.</p> <p>s. হাস } s. Laughter.</p> <p>s. হাহাকার ind. (from হা an interj. and কার a sound) The noise or uproar of battle ; an interjection of grief or sorrow.</p> <p>s. হিংসক con. n. Injurious, noxious, malicious.</p> <p>s. হিংসা s. Injury, mischief.</p> <p>s. হিংস adj. Noxious, hurtful, injurious, mischievous.</p> <p>s. হিতকর্ম s. (হিত well-meant, and কর্ম an action) Fidelity.</p> <p>s. হিতেচ্ছা s. (হিত good, and ইচ্ছা desire) Goodwill, benevolence.</p> <p>s. হিতেষ্বী m. } con. n. (হিত friendly,</p> <p>s. হিতেষ্বী fem. } and এষী wishing) Well-wishing, friendly.</p> <p>s. হিন্দাল s. The marshy date tree (Phœnix, or elate paludosa).</p> <p>s. হিন্দুত্ব abs. n. (p. হিন্দু a <i>Hindú</i>) <i>Hindúism</i>, <i>Hindú rights</i>, such as caste, &amp;c.</p> <p>s. হিম s. Frost, cold.</p> <p>s. হীন pass. part. Deserted, abandoned, vile, deficient, destitute.</p> <p>s. হীরক s. The diamond.</p> <p>s. হুলু s. An inarticulate sound made on joyful occasions.</p> <p>v. হন s. A coin generally known by the</p> |
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name of *Pagoda*, and worth on an average about eight shillings.

ହଦୀୟ *s.* The heart.

s. ହେଷ୍ଟ *past part.* Rejoiced, gladdened, delighted, pleased.

s. ହେଟ୍ *s.* A stooping down, a leaning forward.

s. ହେଟ୍ଟମୁଣ୍ଡ *cp.* (from ହେଟ୍ a stooping, and ମୁଣ୍ଡ the head) Inclining the head.

s. ହେତୁ *s.* A cause, motive, origin.

s. ହେତୁକ *adj.* Relating to a cause, causative. *man.* For the cause (of), for.

s. ହେମ *s.* Gold.

s. ହେଯ *fut. part.* To be quitted, left, shunned, abandoned.

s. ହେଲନ *s.* Disrespect, disregard, contempt.

s. ହୋମ *s.* Burnt-offering, casting clarified butter, &c. into the fire.

s. ହୁଦ *s.* A deep lake, a large piece of water.

s. ହୁମ୍ *s.* Contraction, diminution, remission, abatement, paucity, desertion, forsaking; sound, noise.

THE END.



LONDON:

PRINTED BY COX AND BAYLIS,  
GREAT QUEEN STREET.